

AMENDED

Application No. V09993

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Mike and Barbara Stremler V09993

P. O. Box 1098 of Winnemucca
Street Address or PO Box City or Town

Nevada 89446
State and ZIP Code

(2) Source of water Jersey Spring # 3
Name of natural water source

(3) The water is diverted by:
Natural channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
NE¼ NE¼ Section 1, T. 26 N., R. 40 E., M. D. B. &M., or at a point from which the SW corner of Section 27, T. 27 N. R. 40 E., M. D. B. &M. bears N 65° 41' 2.4" W., a distance of 15,583.7 feet.

See map Filed under V09967

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Natural pools
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1872
and completed unknown Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
See Chain of Title in File V01933. Property tax assessment dated December 31, 1872 in Humboldt County; C. A. Kyle (Kyle Ranches).

(8) The claimant's water right was not recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____
Patented, deeded, public domain with grazing permit, etc.

(9) The approximate number of animals watered by the claimant during the first year 1872
was 7,000 cattle 33,000 horses 33,000 sheep or wildlife (describe) _____
Date

The watering was conducted during each of the following months:
January 1 through December 31.

RECEIVED
2013 DEC 16 AM 9:27
STATE ENGINEERS

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
300 head of cattle.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.036 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

NE¼ NE¼ Section 1, T. 26 N., R. 40 E., M. D. B. & M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The entire Chain of Title is contained in File V 01933. Flow measurements were made on August 24, 2010. The total, measured flow from Butcher Canyon and Jersey Hot Springs equaled 0.139 CFS which contributes to aquifer recharge of Jersey Hot Springs ("F" and "C") in SE¼ Section 29 T. 27 N., R. 40 E. and a pipeline which carries water to the Home Station Reservoir and its irrigated lands. Also the diversion ditch on Butcher Canyon is supported with spring recharge. Cedar Canyon total measured flow was 0.027 CFS, which flows directly into Home Station Reservoir. The measured flow of Home Station Wash was 0.011 CFS supports flow through recharge of the aquifer and is applied on fields at Home Station Ranch. Previously, other springs within the aforementioned drainages have had Proofs filed on Home Station Wash and Cedar Canyon.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Mike and Barbara Stremler are full and correct to the best of his/her knowledge and belief. The claimants above have given Sam E. Monteleone the authority to act as their agent in filing this Proof.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Mike and Barbara Stremler

Name of Claimant

By

Sam E. Monteleone

Sam E. Monteleone

Telephone No. (775) 635-5445

2426 Haida Court

State of Nevada

Reno, Nevada 89506-9118

County of Carson City

Subscribed and sworn to before me on Dec 16, 2013

Telephone No. (775) 843-4419

by Sam E. Monteleone

Susan Cox

Signature of Notary Public Required

