

THE STATE OF NEVADA  
PROOF OF SUBSISTING RIGHT OF WATER FOR  
STOCK WATERING PURPOSES

Pursuant to N.R.S. 533.492

- (1) Name of Claimant L.R. Webber (Address and No. or P.O. Box No.) P.O. Box 40 of (City or town) QUERTON  
(State and Zip Code No.) NEVADA 89040
- (2) Source of water (Name of natural water source) Muddy River  
as described herein.
- (3) The water is diverted by (Ditch, ditch, pipe line, covered channel, spring race, etc.) NATURAL CHANNEL
- (4) The water is diverted at the following point(s) (Describe as being within 40 acre subdivision of public survey, and by course and distance to a section corner. If no monument has been set, describe the monument and give the distance to a section corner for both the beginning and end of each reach.)

The diversion is through the reach of the channel on the East boundary which is center of East Creek of Parcel 070-12-701-002 and 070-12-701-008 SE 1/4 of the NW 1/4 SEC 12 T16S R 67 E MDB 9 W  
10/9/2010

- (5) The water is impounded in (Pond, tank, pool, reservoir, covered channel, etc.) NATURAL CHANNEL
- (6) The construction of the ditch or other works was begun (year) NONE and completed (year) NONE
- (7) The nature of the claimant's title to the land upon which the source of water and place of use are located is (Private, leased, public domain with grazing permit, etc.)

PRIVATE LAND Township 16 South Range 67 East MDB 9 W  
SEC 12 NW 1/4 of the SE 1/4 SEE SCHEDULE A  
LAND DESCRIPTION

RECORDED  
2010 AUG 25 AM 11:11

(8) The claimant's water right was not recorded in the office of the County Recorder of \_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_.

(9) The items of evidence for the numbers of livestock and date of priority are 1890

(10) The approximate number of animals watered by the claimant during the first year (year) 1890 was \_\_\_\_\_

220-11

Not known cattle,            horses,            sheep or goats. The watering was conducted during each of the following months: JAN 1 DEC 31

(11) The approximate number of animals watered by the claimant in subsequent years was as follows: (If water was not used, or used in reduced quantity at any time, full information as to cause and duration of non-use should be given) 5 HORSES 7 LAMAS 1 ALPACA 3 GOATS 2 PIGS

(12) The amount of water which has been necessary to be diverted for this purpose has been (GAL. per min. capacity)            cubic feet per second. 0.00294

(13) The works are located at (Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unappropriated land, it should be stated           ) NONE

Remarks (Improvements, title, etc.)

MINNIE B CROSBY 1906  
ALVEN CROSBY 1906 to 1922  
THURMAN R COOPER 1927 to 1947  
RICHARD & ALTA COOPER 1947 to 1954  
IVAN & MEREDITH COOPER 1959 to 1974  
LOYD & WINNIE WHITNEY 1974 to 1977  
T.A. AND EULAWRE CLARIDGE 1977 to 1978  
STEPHEN & DORENE DEARDORFF 1978 to 1979  
WEBBER FAMILY 1979 to PRESENT

RECEIVED  
2010 JUN 25 AM 11:21  
STATE ENGINEER'S OFFICE

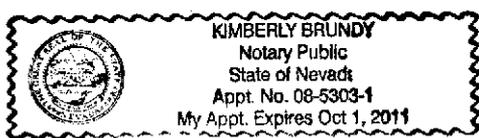
L.R. Bad Webber  
CLAIMANT:

Telephone No.: 702-397-2022

By: [Signature]  
Telephone No.: 702-397-2022

Subscribed and sworn to before me this 1<sup>st</sup> day of June, 2010 <sup>th</sup>

Kimberly Brundy  
NOTARY PUBLIC



SCHEDULE A

The estate or interest in the land hereinafter described or referred to covered by this report is:

A FEE

Title to said estate or interest at the date hereof is vested in:

Carol Marie Pullan, subject to Item No. 9 of Schedule B

A

The land referred to in this report is situated in the State of Nevada, County of CLARK and is described as follows:

That portion of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 12, Township 16 South, Range 67 East, M.D.B. & M., more particularly described as follows:

Beginning at the Northwest (NW) Corner of the Southeast Quarter (SE 1/4) of said Section 12;  
Thence in a Southerly direction along the West line of said Southeast Quarter (SE 1/4) a distance of 31.61 feet to the True Point of Beginning;  
Thence in an Easterly direction and parallel to the South line of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) a distance of approximately 880 feet to the center of the Muddy Creek;  
Thence Southeasterly along the center of the Muddy Creek a distance of approximately 304 feet to the Southeast (SE) Corner of that real property conveyed to Ivan B. Cooper and Meridith H. Cooper by Richard Cooper and Alta Neilson Cooper as recorded in Book 114 of Deeds as Document No. 090642 of Official Records of Clark County, Nevada;  
Thence Westerly along the South Boundary of said property as described in Document No. 090642 a distance of approximately 950 feet to a point in the West line of the Southeast Quarter (SE 1/4) of said Section 12;  
Thence Northerly along the West line of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of said Section 12 a distance of 293 feet to the True Point of Beginning.