

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Joe Saval Company, L.L.C. P.O Box 296 of Battle Mountain Nevada 89820

(2) Source of water Flag Canyon Spring

(3) The water is diverted by Spring to Natural Drainage and to Pipelines and Troughs

(4) The water is diverted at the following point(s) Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner.

within the SE 1/4 SW 1/4 section 35, T. 31 N., R. 40 E., M.D.B.&M., or at a point which the NE corner of section 1, T. 30 N., R. 40 E., M.D.B.&M. bears S. 85° 44' 49.2" E., a distance of 7,910.4 feet.

(5) The water is impounded in Natural Drainage and existing troughs

(6) The construction of the ditch or other works was begun Unknown and completed Unknown

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Historical Usage and USBOR grazing Allotments

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE -Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

131-RE

(9) The approximate number of animals watered by the claimant during the first year 1875 _____
Date
was 500 cattle _____ horses 5000 sheep or wildlife (describe) _____
Other

The watering was conducted during each of the following months
January through December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

**Number varied by year - Recently the BOR Grazing allotment for the Joe Saval Co., LLC
allotment has been between 1044 and 2000 head of cattle in this location.**

(11) The amount of water which has been necessary to be diverted for this purpose has been
0.046875 c.f.s. [33.96 AFA] cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at SE ¼ SW ¼ section 35, T. 31 N., R. 40 E., M.D.B.&M
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Place of Use is within NE ¼ Section 2 and SE ¼ section 1, both in T. 30 N., R. 40 E.,
M.D.B.&M. and the SE ¼ SW ¼ section 35, T. 31 N., R. 40 E., M.D.B.&M.

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by **Joe Saval Company, L.L.C.**

are full and correct to the best of his knowledge and belief.

Michael Stanka PE, Nevada State Water Right Surveyor No. 1182 is authorized agent for Joe Saval Company, L.L.C.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant



By **Michael Stanka PE [Agent]**

301 West King Street

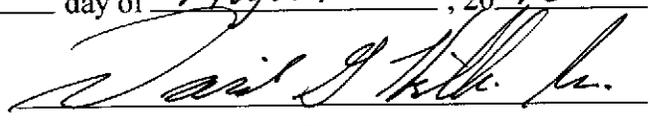
Street and No., or P.O. Box No.

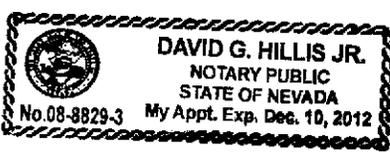
Carson City Nevada, 89703

City, State, Zip Code No.

Telephone No. (775) 841 - 2266

Subscribed and sworn to before me this 6th day of August, 2010





Notary Public in and for the County of Carson City, Nevada

My commission expires December 10, 2012