

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

Source Limbo Spring #2
Name of natural water source (use separate proofs for each major source)

The water is diverted from its source by an unnamed natural channel
Name of ditch, flume or pipe line

at the following point(s) (List all points of diversion from this source, appending a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.)
within the NE 1/4 of the SW 1/4 of Section 16, T.30N., R.24E., M.D.M., or at a point from which the NE corner of Section 10, T.30N., R.24E., M.D.M., bears North 43°24'00" East a distance of 11,900.50 feet.

(1) Name of claimant C Punch Corporation

Address 1100-1/2 Fuss Road, Lovelock, County of Pershing

State of Nevada Telephone No. (775) 273-2060 Bob Redd, VP

(2) The means of diversion employed by natural channel from spring to meadow and 1-inch pipeline to ranch house
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was December 12, 2008

(4) The construction of the ditch or other works was begun unknown
and completed prior to May 14, 1891

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, on a grade of _____ feet per thousand feet.

(6) The conduit has (has not) been enlarged Note - If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun _____
and completed _____

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, on a grade of _____ feet per thousand feet.

(9) The claimant is (is not) the owner in the above-described conduit.

Claimant holds title to land crossed by the natural channel and pipeline.
If claimant is an owner in the conduit, state interest held on this line.

79-7E

(10) The nature of the title to the land for which the water right is claimed is

Fee title to Pershing County Assessor's Parcel Number 003-021-06, public domain with grazing permit for Bluewing/ Seven Troughs Allotment and Range Improvement Project No. 7697. (See attachments.)

(11) Crops of native meadow grass

have been grown upon the land irrigated. (e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

(12) The water has been used for irrigation from January 1st to December 31st of each year.
Day of month Day of month

(13) List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with corresponding subdivisions, appending extra sheets if necessary.

1891	,	1.23	acres in the	NE1/4 SW1/4	of Sec	16	,	T	30N.	,	R	24	,	E.
1891	,	0.23	acres in the	NW1/4 SE1/4	of Sec	16	,	T	30N.	,	R	24	,	E.
1891	,	1.73	acres in the	NE1/4 SE1/4	of Sec	16	,	T	30N.	,	R	24	,	E.
1891	,	1.73	acres in the	SE1/4 NE1/4	of Sec	16	,	T	30N.	,	R	24	,	E.
1891	,	0.19	acres in the	SW1/4 NW1/4	of Sec	15	,	T	30N.	,	R	24	,	E.
	,		acres in the		of Sec		,	T		,	R		,	E.
	,		acres in the		of Sec		,	T		,	R		,	E.
	,		acres in the		of Sec		,	T		,	R		,	E.
	,		acres in the		of Sec		,	T		,	R		,	E.
	,		acres in the		of Sec		,	T		,	R		,	E.
	,		acres in the		of Sec		,	T		,	R		,	E.
	,		acres in the		of Sec		,	T		,	R		,	E.
	,		acres in the		of Sec		,	T		,	R		,	E.
	,		acres in the		of Sec		,	T		,	R		,	E.
	,		acres in the		of Sec		,	T		,	R		,	E.
	,		acres in the		of Sec		,	T		,	R		,	E.

(14) The maximum acreage irrigated in any year was 5.11 acres.

(15) The water claimed has ~~has not~~ been used for irrigation each and every year since the right was initiated.

(16) The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary.)

(17) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of Pershing County, said record being at page _____ of Book _____ of _____, and being a claim for _____ of water for the irrigation of _____ acres of land in the following legal subdivisions:

Note - Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

(18) Water from the source given and through the works described is also used for the following purposes other than irrigation:

Stock watering and domestic. Approximately 2.0 acre feet per annum has been used for domestic purposes at the ranch house since 1891.

(19) The character of the soil is sandy . A continuous flow of 0.1 cubic feet of water per second has been used to irrigate Sandy, gravelly, loam 5.11 acres of land and 4.00 acre-feet per acre per annum have been used to irrigate the crops.

(20) Remarks

Inventory of supporting documents included: 1) Oral History document by Edwin Cantlon; 2) Abstract of Title w/ Affidavit for the ranch from March 17, 1874 to present; 3) newspaper clipping from the Daily Nevada State Journal, dated May 14, 1891; 4) newspaper clipping from the Reno Evening Gazette, dated October 11, 1905; 5) G.L.O. Plat of T.30N., R.24E., M.D.M., dated November 30, 1874; 6) 1:100,000 scale map illustrating locations cited in Oral History document; 7) Map to Accompany Proofs of Appropriation; 8) Grazing Permit and Range Improvement Agreement.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

C Punch Corporation are full and correct to the best of his knowledge and belief.

This proof is being made by George G. Lindesmith, PLS, as agent for the claimant.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Name

George G. Lindesmith

Address

1925 E. Prater Way Sparks, NV 89434

Telephone Number

(775) 358-9491

Subscribed and sworn to before me this

13th

day of

May

, 20 10

Rae Ann Loving

Notary Public in and for the County of Washoe

My commission expires

4-21, 2013



\$100 FILING FEE MUST ACCOMPANY PROOF