

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant C Punch Corporation

1100-1/2 Fuss Road of Lovelock

Street and No. or P.O. Box No. City or town Nevada 89419

State and Zip Code No.

(2) Source of water Selenite Spring #1

Name of natural water source.

(3) The water is diverted by collection box into pipeline to trough.

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the NW 1/4 of the NW 1/4 of Section 22, T.30N., R.24E.,

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

M.D.M., or at a point from which the NE corner of Section 10, T.30N., R.24E., M.D.M., bears North 25°41'34" East a

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

distance of 12,290.50 feet.

(5) The water is impounded in a trough.

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun unknown

Date

and completed prior to May 14, 1891

Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are

located is public domain with grazing permit for Bluewing/Seven Troughs Allotment and Range Improvement

Patented, deeded, public domain with grazing permit, etc.

Project No. 7698. (See attachments.)

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

County, at Page of Book of

NOTE —Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

79-7E

(9) The approximate number of animals watered by the claimant during the first year Prior to May 14, 1891. Date
was 4000 cattle 40 horses _____ sheep or wildlife (describe) _____
Other

The watering was conducted during each of the following months January 1st to December 31st of each year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1315 head of cattle, per allotment and grazing permit, and 40 head of ranch horses are the maximum number

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

of animals utilizing this source of water.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.1 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at the spring within the NW 1/4 of the NW 1/4 of Section 22, T.30N., R.24E., M.D.M..

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks Inventory of supporting documents included: 1) Oral History document by Edwin Cantlon; 2) Abstract of Title

w/ Affidavit for the ranch from March 17, 1874 to present; 3) newspaper clipping from the Daily Nevada State Journal,

dated May 14, 1891; 4) newspaper clipping from the Reno Evening Gazette, dated October 11, 1905 5) G.L.O. Plat of

T.30N., R.24E., M.D.M., dated November 30, 1874 6) 1:100,000 scale map illustrating locations cited in oral history

document 7) Map to Accompany Proofs of Appropriation 8) Grazing Permit info & Range Improvement Agreement.

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by C Punch Corporation.

are full and correct to the best of his knowledge and belief.

This proof is being made by George G. Lindesmith, PLS, as agent for the claimant.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

C Punch Corporation

Claimant

Telephone No. (775) 273-2060 (Bob Redd, VP)

By 

1925 E. Prater Way

Street and No., or P.O. Box No.

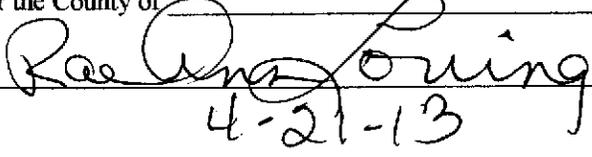
Sparks, NV 89434

City, State, Zip Code No.

Telephone No. (775) 358-9491

Subscribed and sworn to before me this 13th day of May, 2010

Notary Public in and for the County of Washoe

My commission expires 
4-21-13



\$50 FILING FEE MUST ACCOMPANY PROOF