

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Jim Estill
P.O. Box 1107 of Lovelock
Street Address or PO Box City or Town
Nevada 89419
State and ZIP Code

(2) Source of water South Relief Canyon natural channel
Name of natural water source

(3) The water is diverted by: Pipeline

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s): NENE Sec. 22, T27N R34E, MDBM;
or at a point from which the SW corner Sec. 21, T27N
R34E, MDBM, bears S64°3'20.4"W, a distance of
11,000.5 feet.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1881
completed UNKNOWN
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
1881 Tax Assessment Records of Robert Welsh in Churchill
County's Assessment Records; BCM Grazing Allotment.

Patented, decded, public domain with grazing permit, etc.

(8) The claimant's water right was recorded in the office of the County Recorder of
Pershing County, at Page 611 of Book 438 of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1881
was _____ cattle _____ horses 1,100 sheep or wildlife (describe) _____
Date

The watering was conducted during each of the following months: Jan 1 - Dec 31

1014-PE

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

385 head of Cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.23

cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

NENE Sec. 22, T27N R34E, MDBM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by JIM SUTILL are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

JIM SUTILL [Signature]

Name of Claimant

By

Telephone No. 775 722 1597

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2010 APR 12 PM 4:12
STATE ENGINEERS OFFICE

Telephone No. _____

Subscribed and sworn to before me this 9th day of April, 20 10



Notary Public in and for the County of Perkins
My commission expires _____