Serial No. 09939

STATE OF NEVADA

# PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant **Joe Saval Company, L.L.C.**

**P.O Box 296** of **Battle Mountain**
Street and No. or P.O. Box No. City or town

**Nevada 89820**
State and Zip Code No.

(2) Source of water **Buffalo Springs [C]**
Name of natural water source.

(3) The water is diverted by **Spring Area**
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

**within the NE 1/4 SW 1/4 section 31, T. 30 N., R. 41 E., M.D.B.&M., or at a point which the SW corner of section 31, T. 30 N., R. 41 E., M.D.B.&M. bears S. 54° 32' 6.0" W., a distance of 2,932.1 feet. See Map filed with this Vested Claim.**

(5) The water is impounded in
**Spring and Pond Area** Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun **Unknown**
Date

and completed **Unknown**.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is **Historical Usage and USBOR grazing Allotments**
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

_____ County, at Page ____ of Book _____ of _____

NOTE —Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year 1875
Date

was **500** cattle _____ horses **5000** sheep or wildlife (describe) _____
Other

The watering was conducted during each of the following months

**January through December**

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

**Number varied by year - Recently the BOR Grazing allotment for the Joe Saval Co., LLC allotment has been between 1044 and 2000 head of cattle in this location.**

(11) The amount of water which has been necessary to be diverted for this purpose has been **0.046875 c.f.s. [33.96 AFA]** cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at **NE 1/4 SW 1/4 section 31, T. 30 N., R. 41 E., M.D.B.&M**
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Place of Use is within the natural spring area within the E 1/2 SW 1/4, Section 31, T. 30 N., R. 41 E., M.D.B.&M.

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by **Joe Saval Company, L.L.C.**

are full and correct to the best of his knowledge and belief.

**Michael Stanka PE, Nevada State Water Right Surveyor No. 1182 is authorized agent for Joe Saval Company, L.L.C.**

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

By **Michael Stanka PE [Agent]**

**301 West King Street**

Street and No., or P.O. Box No.

**Carson City Nevada, 89703**

City, State, Zip Code No.

Telephone No. (775 ) 841 - 2266

Subscribed and sworn to before me this 22nd day of March, 20 10

DAVID G. HILLIS JR.
NOTARY PUBLIC
STATE OF NEVADA
No.08-8829-3 My Appt. Exp. Dec. 10, 2012

David G. Hillis Jr.

Notary Public in and for the County of Carson City, Nevada.

My commission expires December 10, 2012

**$50 FILING FEE MUST ACCOMPANY PROOF**