**AMENDED**

Application No. V09887

STATE OF NEVADA

# PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Mike and Barbara Stremler

P. O. Box 1098 of Winnemucca
Street Address or PO Box — City or Town

Nevada 89446
State and ZIP Code

(2) Source of water Seven Devils (aka Sou) Hot Springs
Name of natural water source

(3) The water is diverted by:
Ditches and natural channels

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
within SE ¼ SE¼ Section 29, T. 26N., R. 38E., M. D. B. & M., or at a point from which the SE corner of said Section 29, bears S 72° 52' 48" E, a distance of 1,444.00 feet. See map filed under Application 82078 for Point of Diversion.

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ENGINEERS

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in ditches and natural channels; cattle water along the entire length of channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1872
Date
and completed 1872
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Property (assessor's) tax rolls in Humboldt County, dated December 31, 1872. Kyle Ranches (C. A. Kyle).

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of

_____ County, at Page _____ of Book _____ of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1872
Date

was 7,000 cattle _____ horses 133000 sheep or wildlife (describe) _____

The watering was conducted during each of the following months:
January 1 through December 31.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
7,000 head od cattle and 133,000 sheep.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.10 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:
SW¼ SE¼ and SE¼ SE¼ section 29, T. 26N., R. 38E., M. D. B. & M., a total of 80 acres of deeded land.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks
Please review State Decree on Manse Springs, Nye County, dated November 10, 1943.

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STATE ENGINEERS OFFICE

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Mike and Barbara Stremler are full and correct to the best of his/her knowledge and belief.

The claimants above have given Sam E. Monteleone the authority to act as their agent in filing this Proof.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Mike and Barbara Stremler
Name of Claimant

By Sam E Monteleone
Sam E. Monteleone, agent

Telephone No. (775) 635-5445

2426 Haida Court

Reno, Nevada 89506-9118

Telephone No. (775) 843-4419

State of Nevada

County of Carson City

Subscribed and sworn to before me on Sept 4, 2013

by Sam E. Monteleone

Susan Cox
Signature of Notary Public Required

SUSAN COX
NOTARY PUBLIC
STATE OF NEVADA
No. 05-95399-12 My Appt. Exp. April 11, 2017

Notary Stamp or Seal Required

Revised 07/13 - POA

**$60 FILING FEE MUST ACCOMPANY PROOF**

Application No. '09887

STATE OF NEVADA

# PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Mike and Barb Stremler

P.O. Box 1098 of Winnemucca
Street Address or PO Box — City or Town

Nevada 89446
State and ZIP Code

(2) Source of water 7-Devils / Sou Hot Springs
Name of natural water source

(3) The water is diverted by: Ditches, Natural channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):

POD SW SE Section 29, T26N R38E, MDBM, or at a point from which the SE Corner of Section 29, T26N R38E, MDBM, bears S 78° 22' 44.5" E, a distance of 1,528.8 feet.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Ditches and Natural Channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1890
Date

completed Unknown
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Deeded land, grazing permit, 1890 owner Frank Martin

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ____ was ____ recorded in the office of the County Recorder of

Humboldt County, at Page 411 of Book 29 of ____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year ____
Date

was 7,000 cattle ____ horses 33,000 sheep or wildlife (describe) ____

The watering was conducted during each of the following months: 1-1 to 12-31

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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

300 head of cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.10 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks SW SE Section 29, T26N R38E, MDBM

Cadastral information from USGS Sou Hot Springs 7½' topo, 1990

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by [signature] are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Name of Claimant

By

Telephone No.

Telephone No.

Subscribed and sworn to before me this 11 day of January, 20 10

Sheila Gonzalez

SHEILA GONZALEZ
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF LANDER
APPT. No. 99-56319-10
MY APPT. EXPIRES MAY 6, 2010

Notary Public in and for the County of Lander

My commission expires Maylc, 2010

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**$50 FILING FEE MUST ACCOMPANY PROOF**