Application No. P09854

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant David G. and/or Jackie A. Holmgren

Box 401 Finger Rock Wash (Street Address or PO Box) of Luning (City or Town)

NV 89420 (State and ZIP Code)

(2) Source of water South Mustang Spring (Name of natural water source)

(3) The water is diverted by:
Natural channel and spring area.

(Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s):
Un-surveyed Sec 34, 6N 36E MDB; See attached TOPO! Map, Point #055, for coordinate point and description.

(Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.)

(5) The water is impounded in Natural channel and pools. (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun before 1905 (Date)
and completed before 1905 (see remarks) (Date)

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Possessory use of public domain followed by permitted grazing in conjunction with base waters and properties of predecessors in interest of the Claimant.

(Patented, deeded, public domain with grazing permit, etc.)

(8) The claimant's water right was not recorded in the office of the County Recorder of

_____ County, at Page ____ of Book ____ of ____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year ~1880 (Date)
was 100 cattle ____ horses ____ sheep or wildlife (describe) ____

The watering was conducted during each of the following months:
January 1 through December 31 of each year.

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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

The approximate number of animals watered by the Claimant in subsequent years was as follows: Prior to 1905 and up to 1923, O.C. Warner, T.J. Bell, George Dieringer, George & Charles Keogh, B.H. Donnelley, et.at., 2000 Cattle, 50 horses, 2000 Sheep/Goats. 1923-1945; T.O. McKinnon, Bracian Eroz, Peter Aliz, et. al., Hayden; 200 cattle, 30 horses, 2000 Sheep/9000 Goats. 1945-1976 to present: Elsner, McKay, Estill, Holmgren: 1000 cattle, Horses 12 to 50.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.025 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

At a point east of the town of Sodaville, Nevada, in a remote area, on the west side of Wide Canyon, being approximately 2 to 3 miles northwest of Summit Springs, and approximately 1.5 to 2 miles southeast of Pilot Peak, at a point of un-surveyed Sec 34, 6N 36E MDB; See attached TOPO! Map, Point #055, for coordinate point.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The South Mustang Spring was first developed and/or used in the late 1880's to serve ranchers and miners in the area associated with livestock grazing animals belonging to predecessors of the Claimant. Rawhide Ranch owns deeded land in Dunlap Canyon and at Tule Spring (also called Pacific Spring), as well as at Sodaville. The Pilot-Table Mountain Grazing Allotment (See attached map) is a water based grazing allotment.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by David G. and/or Jackie A. Holmgren are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

David G. and/or Jackie A. Holmgren
Name of Claimant

By David G. Holmgren

Telephone No. (775) 312-0019

DANA RAEL
NOTARY PUBLIC
STATE OF NEVADA
No.08-6848-3 My Appt. Exp. June 15, 2012

David G. and Jackie A. Holmgren, Rawhide Ranch, Box 401

Finger Rock Wash, Luning, Nevada, 89420

Telephone No. (775) 312-0019

Subscribed and sworn to before me this 21st day of Oct, 20 09

Dana Rael

Notary Public in and for the County of Carson City

My commission expires June 15, 2012

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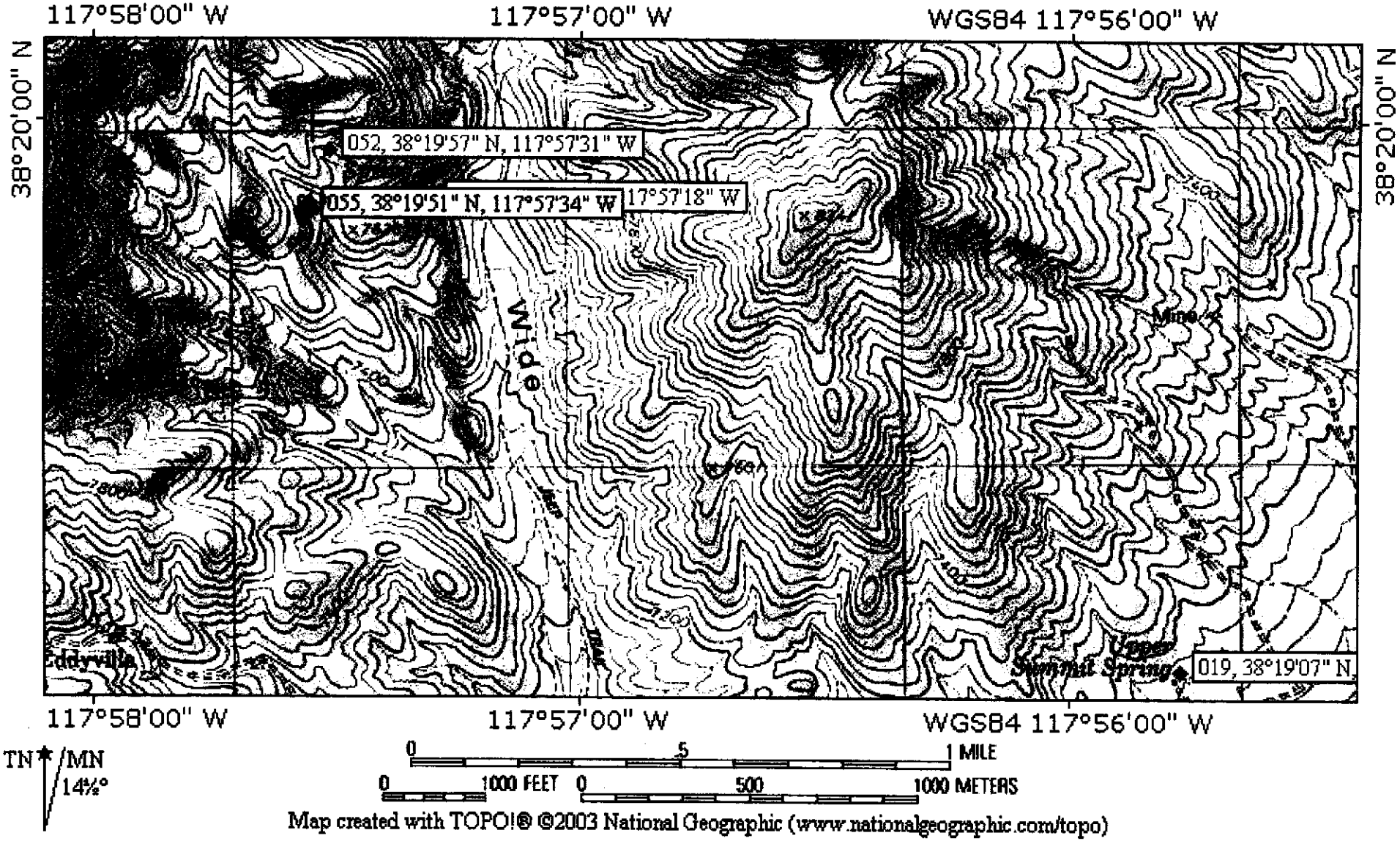
$50 FILING FEE MUST ACCOMPANY PROOF

TOPO! map printed on 10/17/09 from "2008aug06 Pine Tree_Other Spr.tpo"



Map created with TOPO!® ©2003 National Geographic (www.nationalgeographic.com/topo)

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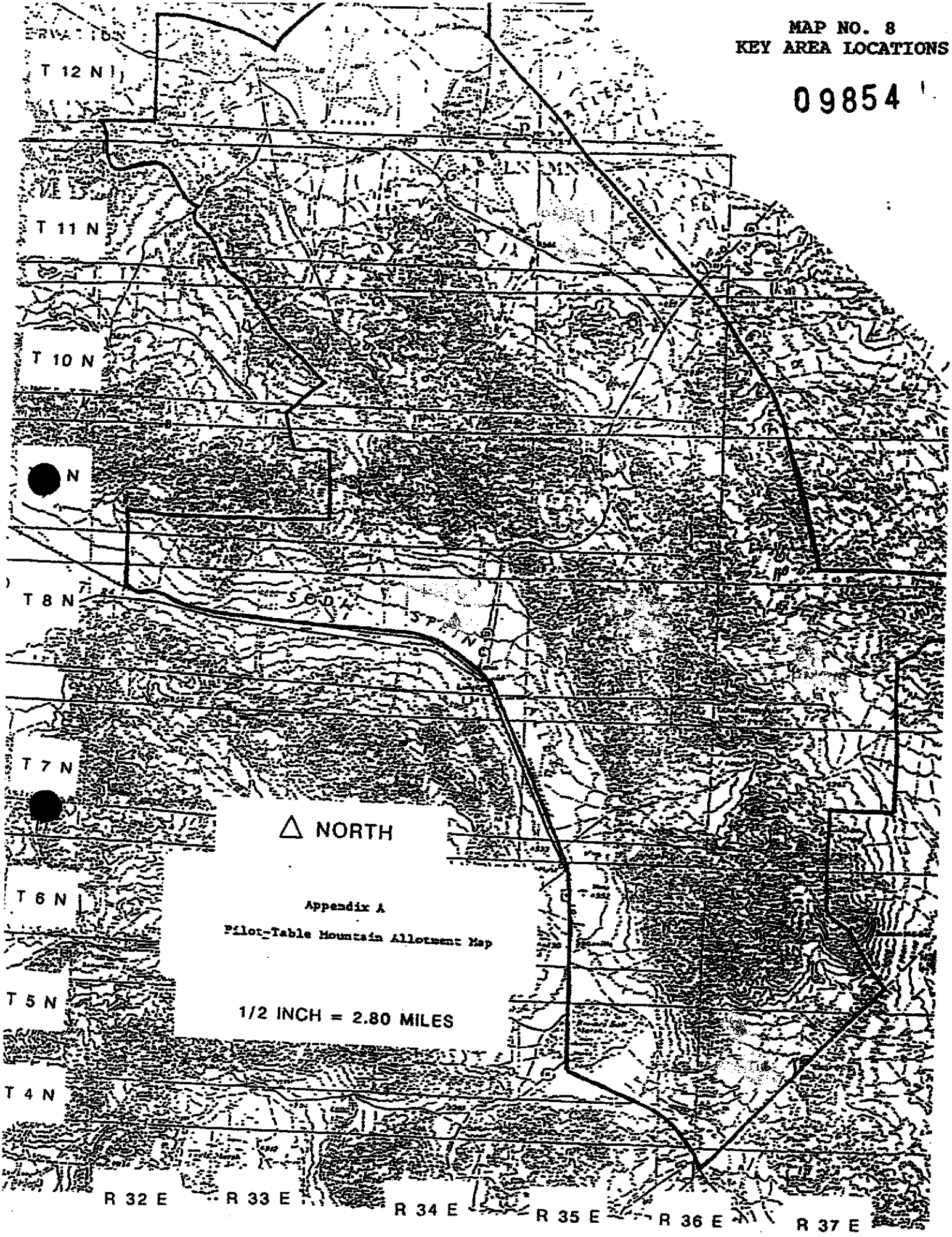
MAP NO. 8
KEY AREA LOCATIONS

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