Serial No. 09833

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Jim Estill

P.O. Box 1107 of Lovelock
Street and No. or P.O. Box No. City or town

Nevada 89419
State and Zip Code No.

(2) Source of water Pasture Pond
Name of natural water source.

(3) The water is diverted by Pond 25'x20'x6' deep
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SWSW, Section 6, T24N R35E,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

MDBM; or at a point from which the NW Corner
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

of section 6, T25N R35E, MDBM, bears N 17° 17' 44.3" W, a distance of 4,314 feet.

(5) The water is impounded in Pond 25'x20'x6' deep
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1881
Date

and completed unknown.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is 1881 tax assessment; and BLM
Patented, deeded, public domain with grazing permit, etc.

grazing allotment

(8) The claimant's water right was (~~was not~~) recorded in the office of the County Recorder of Pershing County, at Page 611 of Book 438 of

NOTE —Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

101-C4

(9) The approximate number of animals watered by the claimant during the first year 1881
Date

was _____ cattle _____ horses 1,100 sheep or wildlife (describe) _____
Other

The watering was conducted during each of the following months Jan 1 - Dec. 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

385 head of cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.01 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at SW SW, Section 6, T24N R35E, MDBM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by _____

are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No. (____) _____

By _____

Box 1107
Street and No., or P.O. Box No.

Lovelock NV 89419
City, State, Zip Code No.

Telephone No. (____) _____

State of Nevada
County of Pershing

Subscribed and sworn to before me this 3 day of Sept, 2009

Notary Public in and for the County of Pershing

My commission expires 1/17/2012

JOAN DUNCAN
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 99-25968-15
MY APPT. EXPIRES JAN. 17, 2012

$50 FILING FEE MUST ACCOMPANY PROOF