

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Jim Estill
P.O. Box 1107 of Lovelock
Nevada 89419

(2) Source of water Copper Kettle Seep

(3) The water is diverted by Pond 5'x5'x2' deep

(4) The water is diverted at the following point(s) NW SW, Sec. 26, T24N, R34E, MDBM

or at a point from which the SE corner of Section 1, T23N R34E, MDBM, bears S43° 39' 7.3"E, a distance of 17,093.7 feet.

(5) The water is impounded in Pond

(6) The construction of the ditch or other works was begun 1881 and completed unknown

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is 1881 Tax Assessment; and BLM grazing allotment

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Pershing County, at Page 611 of Book 438 of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

101-444

(9) The approximate number of animals watered by the claimant during the first year 1881  
Date

was \_\_\_\_\_ cattle \_\_\_\_\_ horses 1,100 sheep or wildlife (describe) \_\_\_\_\_  
Other

The watering was conducted during each of the following months Jan 1 - Dec 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

385 head of cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.001 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at NW SW, Sec. 26, T24N R34E, M.D. BM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks \_\_\_\_\_

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by \_\_\_\_\_ are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant  
Telephone No. ( ) \_\_\_\_\_

By J. [Signature]

Box 1107  
Street and No., or P.O. Box No.  
Lovelock NV 89419

State of Nevada  
County of Pershing

City, State, Zip Code No.  
Telephone No. ( ) \_\_\_\_\_

Subscribed and sworn to before me this 3 day of Sept, 2009



JOAN DUNCAN  
NOTARY PUBLIC  
STATE OF NEVADA  
APPT No 99-25966-15  
MY APPT EXPIRES JAN 17 2012

Notary Public in and for the County of Pershing

My commission expires 1/17/2012

[Signature]  
**\$50 FILING FEE MUST ACCOMPANY PROOF**