Serial No. 09821

THE STATE OF NEVADA

PROOF OF SUBSISTING RIGHT OF WATER FOR

STOCK WATERING PURPOSES

Pursuant to N.R.S. 533.492

(1) Name of Claimant Melbourne Perkins [Street and No. or P. O. Box No.] PO Box 1532 **of** [City or town] Overton [State and Zip Code No.] Nevada 89040

(2) Source of water [Name of natural water source] Muddy River **as described herein.**

(3) The water is diverted by [Dam, ditch, pipe line, natural channel, spring area, etc.] Natural Channel.

(4) The water is diverted at the following point(s) [Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land is should be noted. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.]

The diversion is throughout the reach of the Channel on the west Boundry, which is Center of East Creek, of Parcel 070-12-801-007. Being in the N. Half of the SE 1/4 of the SE 1/4 of Sect 12 township 16 S. Range 67E. See exibit A. Also Parcel 070-12-701-025 Being midway of the East Side of See Apendage 1.

(5) The water is impounded in [Reservoir, tanks, pools, reservoir, natural channel, etc.] Natural Channel.

(6) The construction of the ditch or other works was begun [Date] None **and completed** [Date] None.

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is [Patented, deeded, public domain with grazing permit, etc.]

Private Land
Township 16 South Range 67 East MDB&M
Sec. 12: N½ of SE 1/4 of SE 1/4 See exibid A
Being parcel 070-12-801-007
Also private Land of Same Section Township and Range.
But Being Parcel # 070-12-701-025
North and South - midway N&S. on the East Boundry Line of NW 1/4 of SE 1/4 of Section 12 T. 16S. R. 67E. See exibid A and B

Apendage 1

Midway North and South on the East Boundry Line of the NW 1/4 of the SE 1/4 of Section 12 Township 16S. Range 67E. MDB&M.

(8) The claimant's water right was not recorded in the office of the County Recorder of _____ County, at Page ___ of Book ____ of _____.

(9) The items of evidence for the numbers of livestock and date of priority are _____

(10) The approximate number of animals watered by the claimant during the first year [Date] 1880 **was**

220-C

(1) unknown cattle, _____ horses, _____ sheep or [illegible] _____. The watering was conducted during each of the following months: January 1 to December 31

(11) The approximate number of animals watered by the claimant in subsequent years was as follows: [If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given] Varies from 30 - 70 Head.

(12) The amount of water which has been necessary to be diverted for this purpose has been [448.83 gal. per min. equals 1 cubic foot per second] 0.00234 **cubic feet per second.**

(13) The works are located at [Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.] NONE

Remarks [Improvements, title, etc.)

The priority for Irrigation on the privatly owned land varies from 1880 to 1883 as evidenced in the old map of Ajudication of Stream System muddy River, Ajudication By Henry Thurtell State Engineer 1906 - 1907 Lands now curently owned are marked in yellow See exibit C Pg 2, and Page 3. To establish River use Historicaly Pg 60 of Assesment Roll Lincoln County 1886 Brig Whitmore 200 Acres on muddy River and including old Mill site See exibit D & DD Zion on the muddy Pg 36-37 Refers and describes this site as being where our property intersects Cooper Ave. See also exibits C - G to establish Water and land History.

See Testimonials as to last 1/2 Century use of River for livestock watering.

Pd filing fee $50.00 with chk 5245

Melbourne Clarence Perkins
CLAIMANT:

Telephone No.: 702 397 2185

By: Melbourne Clarence Perkins
Melbourne Clarence Perkins
Telephone No.: 702 397 2185

Subscribed and sworn to before me this

27 **day of** August **2009**

Penny L. Tom
NOTARY PUBLIC

PENNY L. TOM
Notary Public
State of Nevada
Appt. No. 03-83024-1
My Appt. Expires Oct 25, 2011