

Well #2

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant John A. Albisu

Hwy 95, Box 188 of McDermitt  
Street and No. or P.O. Box No. City or town

Nevada, 89421  
State and Zip Code No.

(2) Source of water Well  
Name of natural water source.

(3) The water is diverted by Pump  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) GPS: N. 41.98455° — W. 117.71701  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

SE 1/4, NE 1/4, Sec. 5, T. 47N., R. 38E., Sec. 5, R. 6109  
NE 1/4 SE 1/4

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

7/16/2009

(5) The water is impounded in Troughs  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_  
and completed \_\_\_\_\_  
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is deeded  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of \_\_\_\_\_  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE — Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

333-HW

V09803

(9) The approximate number of animals watered by the claimant during the first year 1-15-1923  
Date

was 100 cattle 150 horses 15 sheep or wildlife (describe) Deer - Antelope  
Other

The watering was conducted during each of the following months through out the  
year (12 months)

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

150-200

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

15 gal./min cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at GPS: N. 41.98455° - W. 117.71701

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by John A. Albisu are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

John A. Albisu  
Claimant  
Telephone No. (775) 532-8350

State of Nevada  
County of Humboldt

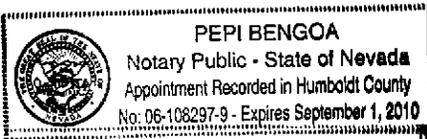
By John A. Albisu  
Hwy 95, Box 188  
Street and No., or P.O. Box No.  
McDermitt, Nv. 89421  
City, State, Zip Code No.

signed and sworn to before me on 06-05-09  
by John A. Albisu

Telephone No. (775) 532-8350

Pepe Bengoa  
(775) 532-8515

Subscribed and sworn to before me this 5<sup>th</sup> day of June, 2009



Notary Public in and for the County of Humboldt  
My commission expires 09-01-10