

Well #1

Serial No. V. 09802

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant John A. Albisu
Hwy 95, P.O. Box 188 of Mc Dermitt City or town
Street and No. or P.O. Box No. State and Zip Code No. NV. 89421

(2) Source of water well
Name of natural water source.

(3) The water is diverted by pump
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
GPS Location: N. 41.97688°
W. 117.71851°
AA 1/4 NE 1/4, Sec. 8, T. 47N., R. 38E., MDM Rec'd 6/19/09
NE 1/4
Jan 7/16/2007
Township 47 N. Range 38 E.
Section 5

(5) The water is impounded in Troughs
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
and completed Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are
located is Ownership of Property (deeded)
Patented, deeded, public domain with grazing permit, etc.

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(8) The claimant's water right was (was not) recorded in the office of the County *Humboldt*
Recorder of

County, at Page of Book of

NOTE — Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year
Date ~~1-15-45~~ 1-15-23 *letter inclosed JAA,*
was 100 cattle 150 horses 15 sheep or wildlife (describe)
Other

The watering was conducted during each of the following months

Through out the year - (12) months

(10) The approximate number of animals watered by the claimant in subsequent years
was as follows: 100 - 125 Animals

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this
been 15 gal/min.

.0334 CFS

cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at GPS Location: N. 41.97688°
W. 117.71851°

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

Township 47N., Range 38E.,
Section 5

land, it should be stated.

Remarks

Well - Watering Livestock & Wildlife.

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Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No. (775) 532-8350

John A. Albisu
P.O. Box 188
Merritt, Nv. 89421

By *John A. Albisu*

No., or P.O. Box No.

Street and

Zip Code No.

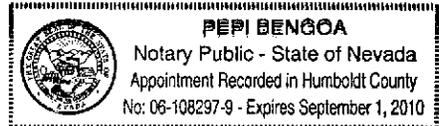
City, State,

Telephone No. ()

State of Nevada
County of Humboldt

Signed and sworn to before me on 5-5-09

by John A. Albisu



Pepi Bengoa
my commission expires 9-1-10