

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Jim Estill
Box 1107 of Lovelock NV 89419
Street and No. or P.O. Box No. City or town
NEV 89419
State and Zip Code No.

(2) Source of water Spring
Name of natural water source.

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW SW, Section 4, T24N R35E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

M.D.B.M. or at a point from which the NW
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
Corner of section 6, T24N R35E,
M.D.B.M. bears N72° 28' 45.9" W, a distance
of 11,479.1 ft

(5) The water is impounded in NATURAL CHANNEL
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun NA
Date
and completed NA
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is BLM GRAZING PERMIT; 1981
Patented, deeded, public domain with grazing permit, etc.
Tax Assessment Records of Robert Welsh
In Churchill County's Assessment Records

(8) The claimant's water right (was not) recorded in the office of the County Recorder of Pershing County, at Page 611 of Book 438 of

NOTE — Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8)

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(9) The approximate number of animals watered by the claimant during the first year 1881 Date

was cattle horses 1,100 sheep or wildlife (describe)

The watering was conducted during each of the following months Jan 1 - Dec 31 Other

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

385 Head of Cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.00065 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at NW SW, Section 4, T24N R35E,

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

MDBM

land, it should be stated.

Remarks

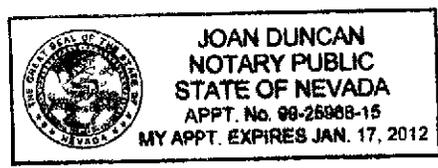
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Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by JIM ESTELL are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

[Signature]
Claimant
Telephone No. (775) 7221597



By JIM ESTELL
Box 1107
Street and No., or P.O. Box No.
Lowell NV 89419
City, State, Zip Code No.
Telephone No. (775) 7221597

State of Nevada
County of Pershing

Subscribed and sworn to before me this 19 day of Feb 2009
[Signature]
Notary Public in and for the County of Pershing
My commission expires 1-17-2012

STATE OF NEVADA
NOTARY PUBLIC
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