

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Jim Estill

P.O. Box 1107 of Lovelock

Street and No. or P.O. Box No. Nevada 89419

City or town

State and Zip Code No.

(2) Source of water Marker Spring Name of natural water source.

(3) The water is diverted by Natural Channel Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW NW, Section 5, T27N R34E, MDBM Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

At a point from which the NW corner of section 6, T27N R34E, M.D.B.M., bears N 74° 24' 3.8" W, a distance of 6,304.9 feet.

(5) The water is impounded in Natural Channel Troughs, tanks, pools, reservoir, natural channel, etc.

The construction of the ditch or other works was begun NA and completed NA Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is 1881 Tax Assessment Records of Robert Welsh in Churchill County's Assessment Records; BLM grazing allotment.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Pershing County, at Page 611 of Book 438 of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year 1881  
Date  
was \_\_\_\_\_ cattle \_\_\_\_\_ horses 1,100 sheep or wildlife (describe) \_\_\_\_\_  
Other

The watering was conducted during each of the following months Jan. 1 - Dec. 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

385 head of cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.04 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at SW NW, SECTION 5, T27N R39E, MDBM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks \_\_\_\_\_

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S. M. F. E. L. A. S. S. O. N. S.

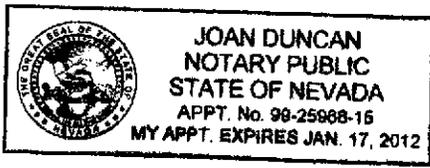
Remarks \_\_\_\_\_  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by JIM ESTILL are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

X [Signature]  
Claimant

X Telephone No. 775 722 1597



State of Nevada  
County of Pershing

By JIM ESTILL

Box 1107  
Street and No., or P.O. Box No.  
LOVELOCK NV 89419

City, State, Zip Code No.  
Telephone No. 775 722 1597

Subscribed and sworn to before me this 19 day of Feb

[Signature]

Notary Public in and for the County of Pershing

My commission expires 1-17-2012

STATE EXAMINER  
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