

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Jim Estill
P.O. Box 1107 of Lovelock
Street and No. or P.O. Box No. City or town
Nevada 89419
State and Zip Code No.

Source of water Buena Vista Well
Name of natural water source.

(3) The water is diverted by Drilled Well (Range Map of I. M. Springer Jr.)
Office of St. Engineer, May 1928, 284-34)
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW SW, Sec. 19, T26N R36E, M.D.B.M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

At a point from which the SE corner of Section 24,
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
T36N R36E, M.D.B.M. bears S 26° 29' 11" W, a distance
of 303.0 feet.

(5) The water is impounded in Concrete trough, 2,161 gallons
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to 1928
and completed Prior to 1928
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are
located is 1881 Tax Assessment Records of Robert Welsh in
Churchill County's Assessment Records; BLM grazing
allotment.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right (was/was not) recorded in the office of the County Recorder of
Pershing County, at Page 611 of Book 438 of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1881
Date
was cattle horses 1,100 sheep or wildlife (describe)

The watering was conducted during each of the following months Jan 1 - Dec 31
Other

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

385 head of cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.025 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at SW SW, Sec. 19, T26N R36E, M.D.B.M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks Depth 195 feet, 6" casing, pumped w/generator,
17' x 17' x 1' deep concrete trough, 2,161 gallons

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Jim Estill are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

X [Signature]
Claimant

X Telephone No. (775) 722-1597

RECEIVED

JAN 16 2009

STATE ENGINEER'S OFFICE

State of Nevada
County of Pershing

By Jim Estill

Box 1107

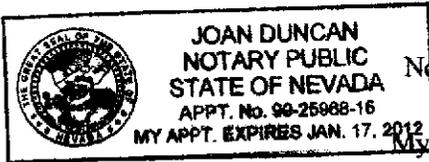
Street and No., or P.O. Box No.

Lovebeck NV 89419

City, State, Zip Code No.

Telephone No. (775) 722 1597

Subscribed and sworn to before me this 12 day of JAN, 2009



JOAN DUNCAN
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 99-25068-16
MY APPT. EXPIRES JAN. 17, 2012

Notary Public in and for the County of Pershing

My commission expires 1-17-2012