

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES**

(1) Name of claimant Jim Estill  
P.O. Box 1107 of Lovelock  
Street and No. or P.O. Box No. City or town  
Nevada 89419  
State and Zip Code No.

(2) Source of water Taylor Spring  
Name of natural water source.

(3) The water is diverted by Natural Spring  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW SW, Section 22, T25N  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

R 35E, MDBM  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

or at a point from which the SW corner of Section 31,  
T25N R35E, bears south 53° 15' 15.1" west, a distance  
of 19,711.8 feet.

(5) The water is impounded in Natural Channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1881 Date  
and completed unknown Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is 1881 Tax Assessment Records of Robert Welsh  
Patented, deeded, public domain with grazing permit, etc.  
in Churchill County Assessment Records; and BLM  
Grazing Allotment

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Pershing County, at Page 611 of Book 438 of

NOTE — Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year 1881  
Date  
was cattle horses 1,100 sheep or wildlife (describe) \_\_\_\_\_  
Other  
The watering was conducted during each of the following months Jan. 1 - Dec 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
385 head of cattle  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
0.003 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SW SW, Section 22, T25N R35E, M DBM  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks \_\_\_\_\_  
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Remarks \_\_\_\_\_  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Robert Welsh

are full and correct to the best of his knowledge and belief.

Present Day Owner of Welsh's Ranch, first recorded in 1881  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

X Jim Estill  
Claimant

X Telephone No. 775 722 1597

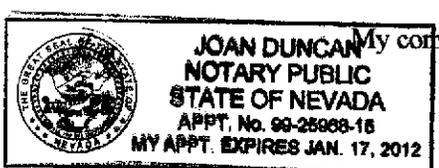
**RECEIVED**  
SEP 29 2008  
STATE ENGINEER'S OFFICE

X By [Signature]  
X Box 1107  
Street and No., or P.O. Box No.  
X Lovelock NV 89419  
City, State, Zip Code No.  
X Telephone No. 775 722 1597

State of Nevada  
County of Pershing

Subscribed and sworn to before me this 26 day of Sept., 2008

[Signature]  
Notary Public in and for the County of Pershing



My commission expires 1/17/2012

**\$50 FILING FEE MUST ACCOMPANY PROOF**