

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Jim Estill
P.O. Box 1107 of Lovelock
Nevada 89419
Street and No. or P.O. Box No. City or town State and Zip Code No.

(2) Source of water Hughes Canyon Creek
Name of natural water source.

(3) The water is diverted by Ditch and Dam
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
SW NW, section 27, T25N R35E, MDBM;

OR at a point from which the SW corner of section 3),
T25N R35E, MDBM, bears South 63°5'32.7"W and, a
distance of 18,382.1 feet.

(5) The water is impounded in Reservoir
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1881
and completed UNKNOWN
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are
located is 1881 Tax Assessment records of Robert Welsh
in Churchill County Assessment Records; and BLM
Grazing Allotment

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Pershing County, at Page 611 of Book 438 of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

129-PE

(9) The approximate number of animals watered by the claimant during the first year 1881  
Date  
was cattle horses 1,100 sheep or wildlife (describe) \_\_\_\_\_  
Other \_\_\_\_\_

The watering was conducted during each of the following months \_\_\_\_\_

Jan. 1 - Dec. 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

385 head of cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

4.0 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at SW NW, Section 27, T25N R35E, MDBM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks From POD diversion ditch is trapezoidal, 2 feet deep with a 4 foot bottom, which extends 556 feet to a 100x100 foot reservoir, three feet in depth, holding approximately 0.50 acre feet of storage.

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Robert Welsh

are full and correct to the best of his knowledge and belief.

Present day owner of Welsh's Ranch, first recorded in 1881

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

x JIM ESTILL

Claimant

x Telephone No. 775 722 1597

**RECEIVED**

SEP 29 2008

STATE ENGINEER'S OFFICE

State of Nevada  
County of Pershing

x By [Signature]

x Box 1107

Street and No., or P.O. Box No.

x Lovelock NV 89419

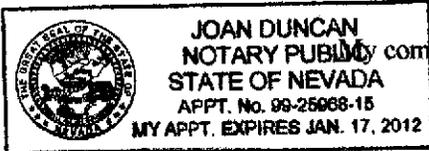
City, State, Zip Code No.

x Telephone No. 775 722 1597

Subscribed and sworn to before me this 26 day of Sept, 2008

[Signature]

Notary Public in and for the County of Pershing



My commission expires 1/17/2012