

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant James E. & Vera L. Baumann P.O. Box 308 of Eureka Nevada 89316

(2) Source of water Bullwacker Spring Name of natural water source.

(3) The water is diverted by Pipe Line Put in by Eureka Water Works Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 SW 1/4 Sec 19 T. 19 N. R. 54 E M03N Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. see item 12 - since item - 12/30/08

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Over Flow to Ponds Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun and completed Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit in the Spanish Gulch allotment Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

103-512

(9) The approximate number of animals watered by the claimant during the first year 1866  
Date  
was 100 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or wildlife (describe) \_\_\_\_\_  
The watering was conducted during each of the following months January 1st thru  
December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

100 hd of cattle more or less over the years,  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
but this spring has been used continuously  
by this ranch since 1866

(11) The amount of water which has been necessary to be diverted for this purpose has been

1/2 cubic feet per second.  
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at SW 1/4 of SW 1/4 Sec: 19 Twn: 19N Rng: 54E.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks Support documents for the Chain of title for  
Simpson Creek Ranch/James E. & Vera L. Baumann  
are provided in the Water Rights Documents-Simpson  
Creek Ranch Vol I that was filed with the  
Nevada Division of Water Resources. Specific  
Support documents for Bullwacker Spring are in  
Vol. II of Water Rights Documents Simpson Creek  
Ranch also filed with the Nevada Division of  
Water Resources.

Remarks This spring has historically been used (and still is being used) by this ranch prior to the formation of, and in the conjunction with the Eureka Water Association or Eureka County abandoned the use of this spring in approximately 1992 when a new water well was drilled in Diamond Valley and a new water system was developed to provide municipal water to the town of Eureka, Nevada.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. & Vera L. Baumann are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

James E. Baumann Vera L. Baumann  
Claimant

Telephone No. (775) 237-5452

By \_\_\_\_\_

Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. ( ) \_\_\_\_\_

Subscribed and sworn to before me this seventh day of September, 2008



Maryjo Castaneda  
Notary Public in and for the County of Eureka

My commission expires June 25, 2009

**\$50 FILING FEE MUST ACCOMPANY PROOF**

2008 SEP 11 PM 3:38