

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant James E. & Vera L. Bauerman PO Box 308 of Eureka Nevada 89316

(2) Source of water EVANS Spring

(3) The water is diverted by PIPE

(4) The water is diverted at the following point(s) SE 1/4 NW 1/4 Sec 17 T.18 N R. 54 E

(5) The water is impounded in Trough

(6) The construction of the ditch or other works was begun and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

NOTE - Failure to record in the county in no way invalidates a water right. but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1866
Date
was 100 cattle _____ horses _____ sheep or wildlife (describe) _____

The watering was conducted during each of the following months January 1st
Other
thru December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

about 100 hd of cattle more or less over
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
the years; but this spring has been
used continuously since 1866

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.05 ~~3~~ cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at S.E. 1/4 of NW 1/4 Sec: 17 Twn: 18 N.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

Range: 54 E
land, it should be stated.

G.P.S Lat: 39° 25.89 N Lon: 115° 55.27 W

Remarks Support documents are filed with the
Nevada Division of Water Resources.
Simpson Creek Ranch / James E. & Vera L. Baumann
Chain of title (1866 priority) Vol I
Specific support documents for Evans Spring
are in Vol II: Simpson Creek Ranch /
James E. & Vera Baumann

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. & Vera L. Baumann are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

James E. Baumann Vera L. Baumann
Claimant
Telephone No. (775) 237-5452

By _____

Street and No., or P.O. Box No.

City, State, Zip Code No.
Telephone No. (____) _____

Subscribed and sworn to before me this seventh day of September, 2008



Maryjo Castaneda
Public in and for the County of Eureka

My commission expires June 25, 2009

\$50 FILING FEE MUST ACCOMPANY PROOF

STATE OF NEVADA
2008 SEP 11 PM 3:38

