

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant James E. & Vera L. Baumann P.O. Box 308 of Eureka Nevada 89316

(2) Source of water Eureka Creek

(3) The water is diverted by Natural Channel

(4) The water is diverted at the following point(s) SE 1/4 SE 1/4 section 2 T19N R53E

(5) The water is impounded in Trough

(6) The construction of the ditch or other works was begun and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

103-8-1

(9) The approximate number of animals watered by the claimant during the first year 1866
Date
was 300 cattle _____ horses _____ sheep or wildlife (describe) _____

The watering was conducted during each of the following months January 1st thru
December 31st
Other _____

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

About 300 hd of Cattle more or less over
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
the years; but this creek has been used
continuously by this Ranch since 1866.

(11) The amount of water which has been necessary to be diverted for this purpose has been

4 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec: 2 Twn: 19N Rng: 53E
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks Support documents for the Chain of Title
for Simpson Creek Ranch / James E. & Vera L.
Baumann are provided in the Water Rights
Documents: Simpson Creek Ranch - Vol I
that was filed with the Nevada Division of
Water Resources. Specific support documents
for Eureka Creek are located in Vol II of
Simpson Creek Ranch / James E. & Vera L. Baumann
Water Right Document filed with the
Nevada Division of Water Resources.

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. & Vera L. Baumann are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

James E. Bauman Vera Baumann
Claimant

Telephone No. (775) 237-5452

By _____
Street and No., or P.O. Box No. _____
City, State, Zip Code No. _____
Telephone No. (____) _____

Subscribed and sworn to before me this seventh day of September, 2008



Maryjo Castaneda
Notary Public in and for the County of Eureka

My commission expires June 25, 2009

\$50 FILING FEE MUST ACCOMPANY PROOF

STATE OF NEVADA
2008 SEP 11 PM 3:37