

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant James E. and Vera L. Bauman N P.O. Box 308 of Eureka Nevada 89316

(2) Source of water Seepage Springs Creek

(3) The water is diverted by Natural Channeled

(4) The water is diverted at the following point(s) NE 1/4 of SE 1/4 Sec: 31 TWN: 19N. Rng: 54E.

(5) The water is impounded in Pools

(6) The construction of the ditch or other works was begun and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit Located in the Shannon Station and Spanish Gulch Allotments.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

153-EU

(9) The approximate number of animals watered by the claimant during the first year 1866
Date
was 100 cattle _____ horses _____ sheep or wildlife (describe) _____

The watering was conducted during each of the following months January 1st thru
December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

About 100 Hd of Cattle more or less over
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
the years; but this Spring has been
used continuously since 1866

(11) The amount of water which has been necessary to be diverted for this purpose has been

1/30 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at NE 1/4 of SE 1/4 Sec. 31 Twp. 19 N
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

Range 54 E
land, it should be stated.

Remarks Support documents for the Chain of
Title for Simpson Creek Ranch James E. and
Vera L. Baumann are provided in the Water
Rights Documents - Vol I that was filed with
the Nevada Division of Water Resources.
Specific support documents for Seepage Creek
Spring are located in Vol II of Simpson
Creek Ranch James E. + Vera L. Baumann
Water Right Document filing with the
Nevada Division of Water Resources.

Remarks _____

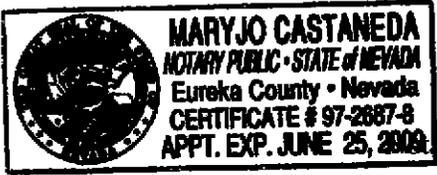
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. and Vera L. Baumann are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

James E. Baumann Vera L. Baumann
Claimant
Telephone No. (775) 237-5452

By _____
Street and No., or P.O. Box No. _____
City, State, Zip Code No. _____
Telephone No. (____) _____

Subscribed and sworn to before me this seventh day of September, 2008



Maryjo Castaneda
Notary Public in and for the County of Eureka, NV
My commission expires June 25, 2009

RECEIVED
2008 SEP 11 PM 3:37
STATE ENGINEERS OFFICE

\$50 FILING FEE MUST ACCOMPANY PROOF