Serial No. 09765

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant James E. & Vera L. Baumann
PO Box 308 of Eureka
Street and No. or P.O. Box No. City or town
Nevada 89316
State and Zip Code No.

(2) Source of water Pass Creek Springs
Name of natural water source.

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) S.E.¼ of SW¼ Sec: 32
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Twn. 19N Rng: 54 E.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Pools
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____
Date
and completed _____.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public Domain with grazing Permit
Patented, deeded, public domain with grazing permit, etc.
Located in the Shannon Station and Spanish Gulch allotments

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
_____ County, at Page _____ of Book _____ of _____
NOTE —Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

153_EU

(9) The approximate number of animals watered by the claimant during the first year 1866
Date

was _____ cattle _____ horses _____ sheep or wildlife (describe) _____
Other

The watering was conducted during each of the following months January 1st thru December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
about 100 hd. of Cattle more or less over
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
the years; but this Spring has been used Continously Since 1866

(11) The amount of water which has been necessary to be diverted for this purpose has been
1/30 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at SE¼ SW¼ Sec: 32 Twn: 19N.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
Rng. 54E
land, it should be stated.

Remarks Suppor documents for the Chain of title for Simpson Creek Ranch/James E. + Vera L. Baumann are Provided in the Water Rights Documents-Vol I that was filed with the Division of Water Resources. Support documents Specific to Pass Creek Springs are in Vol II of water Rights Simpson Creek Ranch. are also filed with the Nevada Division of Water Resources. (map also provided)

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. & Vera L. Baumann are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

James E. Baumann Vera R. Baumann
Claimant

Telephone No. (775) 237-5452

By _____

Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. (____) _____

Subscribed and sworn to before me this Seventh day of September, 2008

MARYJO CASTANEDA
NOTARY PUBLIC • STATE of NEVADA
Eureka County • Nevada
CERTIFICATE # 97-2687-8
APPT. EXP. JUNE 25, 2009

Notary Public in and for the County of Eureka

My commission expires June 25, 2009

RECEIVED
2008 SEP 11 PM 3:36
STATE ENGINEERS OFFICE

$50 FILING FEE MUST ACCOMPANY PROOF

(NSPO Rev. 9-05)