

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Richard A. Graham
P.O. Box 990 of WINNEMUCCA
Street and No. or P.O. Box No. City or town
NEVADA 89446
State and Zip Code No.

(2) Source of water UNDERGROUND
Name of natural water source.

(3) The water is diverted by Well and Pump
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 of the SW 1/4 Section 8
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
T41N R 40E
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in TROUGHs
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun ABOUT 1877
Date
and completed ABOUT 1877
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is DEEDED
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Humboldt County, at Page..... of Book..... of.....
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

69-111

(9) The approximate number of animals watered by the claimant during the first year 1877,
Date
was 350 cattle.....horses.....sheep or..... Other The watering
was conducted during each of the following months JANUARY 1st thru December 31
EVERY YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

350
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
.0075 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4 of the SW 1/4 Sec. 8 T41N R40E
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Richard A. Graham are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

[Signature]
Claimant
Telephone No. (775) 623 3274

State of Nevada
County of Humboldt

By [Signature]
P.O. Box 990
Street and No., or P.O. Box No.
Winnemucca NV 89446
City, State, Zip Code No.
Telephone No. (775) 623 3274

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2008 AUG 19 AM 11:20
STATE ENGINEERS OF NEVADA

Subscribed and sworn to before me this 18 day of August, 2008

[Signature]

Notary Public in and for the County of Humboldt

My commission expires February 7, 2010

 **STEPHANIE BURDICK**
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
No: 08-104981-0 - Expires February 7, 2010

\$50 FILING FEE MUST ACCOMPANY PROOF