

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES**

(1) Name of claimant David G. Holmgren and/or Jackie A. Holmgren  
PO Box 09 of Luning  
Street and No. or P.O. Box No. Nevada, 89420 City or town  
State and Zip Code No.

(2) Source of water Cedar Spring  
Name of natural water source.

(3) The water is diverted by Spring area and natural channel.  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Un-surveyed Sec 8, 6N 36E MDB or at a point approximately 1.1 miles from the northeast corner of Section 12, 6N 35E. Also, see attached TOPO! Map, Point #041, for GPS coordinate point and description.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

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(5) The water is impounded in Pools and natural channel.  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun before 1905 and completed before 1905 (see remarks)  
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Possessory use of public domain followed by permitted grazing in conjunction with base waters and properties of predecessors of the Claimant.  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right (was not) recorded in the office of the County Recorder of

121A-1110

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year \_\_\_\_\_  
Date \_\_\_\_\_  
was 300 cattle 50 horses \_\_\_\_\_ sheep or wildlife (describe) \_\_\_\_\_  
Other \_\_\_\_\_

The watering was conducted during each of the following months January 1 through December 31  
of each year.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
Prior to 1905 and up to 1923, O.C. Warner, T.J. Bell, George Dieringer, George & Charles Keough,  
B.H. Donnelly, et. al; 2000 Cattle, 50 horses, 2000 Sheep/Goats. 1923-1945, T.O. McKinnon, Bracian  
Eroz, Peter Elia, et. al., Hayden; 200 Cattle, 30 horses, 2000 sheep/9000 goats. 1945-1976, Magnusen,  
Carpenter, Stinson, Brown, Elsner: 1000 Cattle, 30 horses, 2000 sheep. 1976 to present: Elsner, McKay,  
Estill, Holmgren: Cattle 1000, horses 12 to 50.

\_\_\_\_\_  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(11) The amount of water which has been necessary to be diverted for this purpose has been  
010 \_\_\_\_\_ cubic feet per second.  
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at Un-surveyed Sec 8, 6N 36E MDB or at a point approximately 1.1 miles  
from the northeast corner of Section 12, 6N 35E. Also, see attached TOPO! Map, Point #041, for GPS  
coordinate point and description.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
\_\_\_\_\_  
land, it should be stated.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Remarks: The spring was first developed to serve ranchers and miners in the area associated with livestock grazing animals belonging to predecessors of the claimant. Rawhide Ranch owns 80 acres of deeded land to the northwest on the Dunlap Canyon Road and at Tule Spring (also called Southern Pacific Spring). The Pilot-Table Mountain Allotment (See Map) is a water based grazing allotment.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by David G. Holmgren and/or Jackie A. Holmgren are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

David G. Holmgren Jackie A. Holmgren  
Claimant

RECEIVED  
2008 AUG -7 PM 4:12  
STATE ENGINEERS OF NEVADA

Telephone No. ( 775 ) 312-0019

By David G. Holmgren and Jackie A. Holmgren, PO Box 09, Luning, Nevada, 89420

Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. ( 775 ) 312-0019

Subscribed and sworn to before me this 7th day of August, 2008



D. KISSICK  
Notary Public - State of Nevada  
Appointment Recorded in Churchill County  
No: 99-38138-4 - Expires April 27, 2011

D. Kissick

Notary Public in and for the County of Churchill

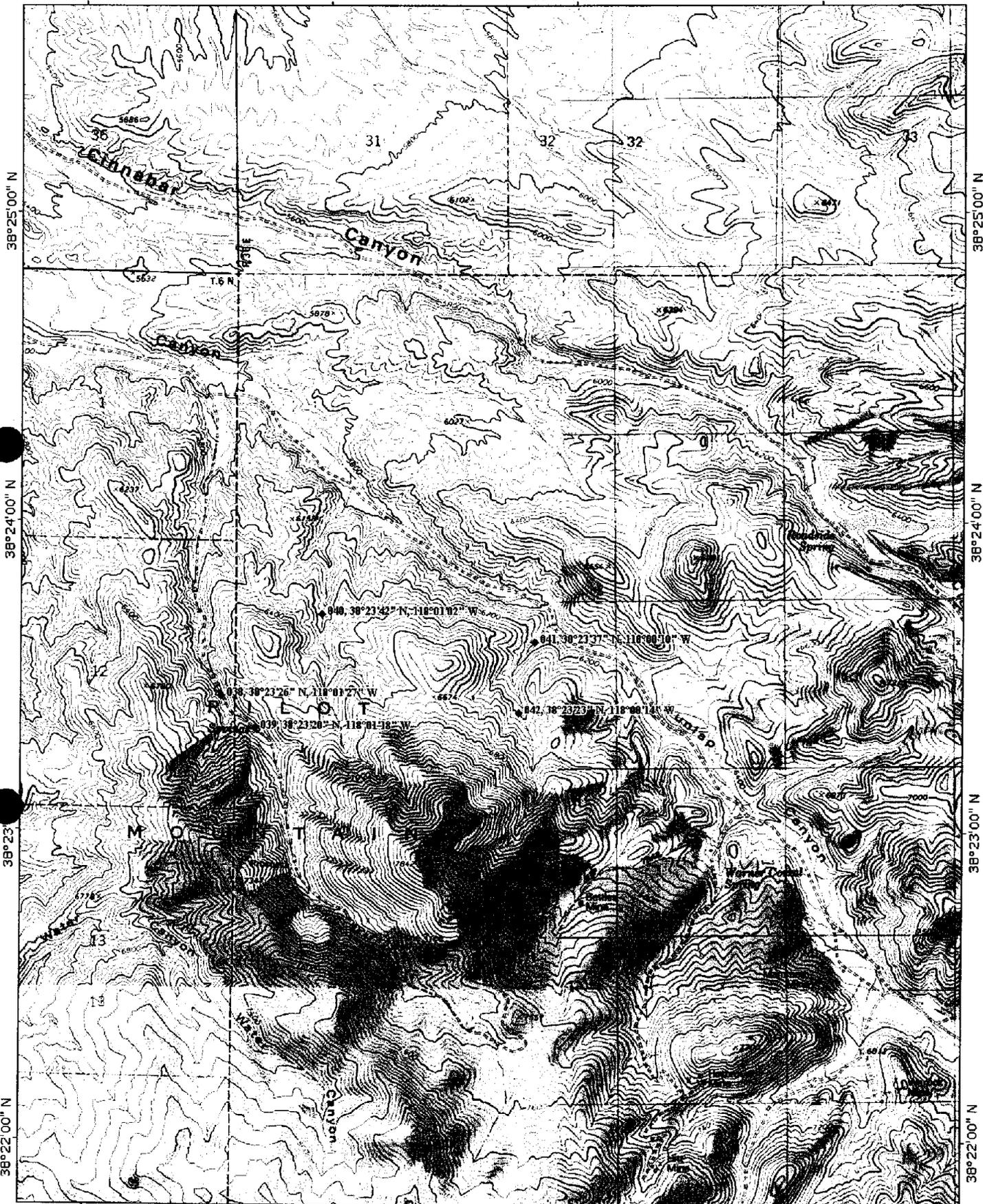
My commission expires 04/27/2011

118°02'00" W

118°01'00" W

118°00'00" W

WGS84 117°59'00" W



38°25'00" N

38°24'00" N

38°23'00" N

38°22'00" N

38°25'00" N

38°24'00" N

38°23'00" N

38°22'00" N

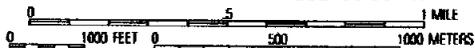
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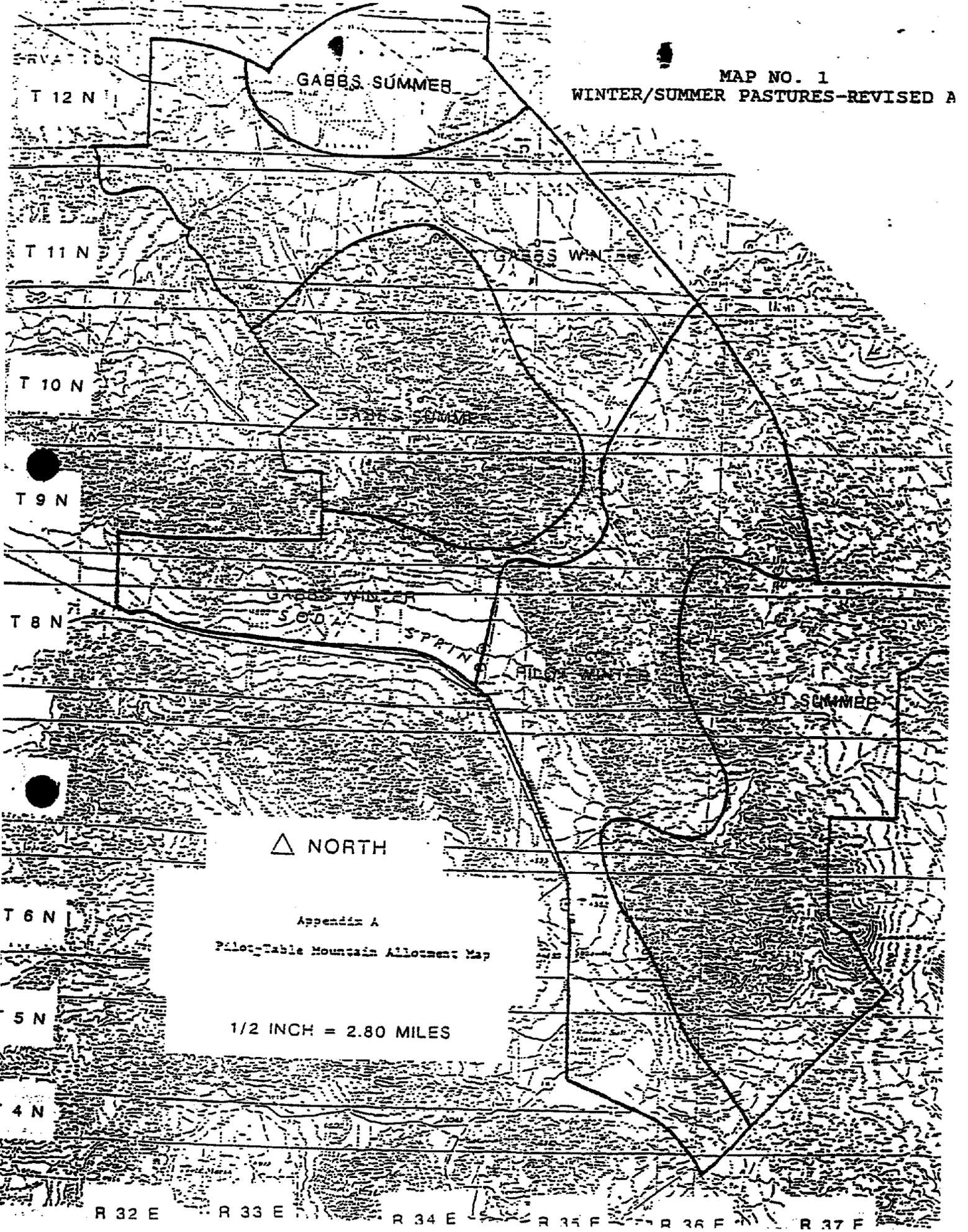
118°00'00" W

WGS84 117°59'00" W

TN 14°



MAP NO. 1  
WINTER/SUMMER PASTURES-REVISED A



GABBS SUMMER

T 12 N

T 11 N

T 10 N

T 9 N

T 8 N

T 6 N

5 N

4 N

R 32 E

R 33 E

R 34 E

R 35 E

R 36 E

R 37 E

△ NORTH

Appendix A  
Pilot-Table Mountain Allotment Map

1/2 INCH = 2.80 MILES