

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant David G. Holmgren and/or Jackie A. Holmgren
PO Box 09 of Luning
Street and No. or P.O. Box No. Nevada, 89420 City or town
State and Zip Code No.

(2) Source of water Bed Spring
Name of natural water source.

(3) The water is diverted by Spring area, natual channel and ditch.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Un-surveyed Sec 7 6N 36E MDB or at a point approximately 0.4 miles from the northeast corner of Section 12, 6N 35E. Also, see attached TOPO! Map, Point #040, for coordinate point and description.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Pools, reservoir, and natural channel.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun before 1905 and completed before 1905 (see remarks)
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Possessory use of public domain followed by permitted grazing in conjunction with base waters and properties of predecessors of the Claimant.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right (was not) recorded in the office of the County Recorder of

1212-1114

Remarks: The spring was first developed to serve ranchers and miners in the area associated with livestock grazing animals belonging to predecessors of the claimant. Rawhide Ranch owns 80 acres of deeded land to the northwest on the Dunlap Canyon Road and at Tule Spring (also called Southern Pacific Spring). The Pilot-Table Mountain Allotment (See Map) is a water based grazing allotment.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by David G. Holmgren and/or Jackie A. Holmgren are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

David G. Holmgren Jackie A. Holmgren
Claimant

Telephone No. (775) 312-0019

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STATE ENGINEERS OFFICE

By David G. Holmgren and Jackie A. Holmgren, PO Box 09, Luning, Nevada, 89420

Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. (775) 312-0019

Subscribed and sworn to before me this 7th day of August, 2008



D. KISSICK
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No: 99-98138-4 - Expires April 27, 2011

D. Kissick
Churchill

Notary Public in and for the County of

My commission expires

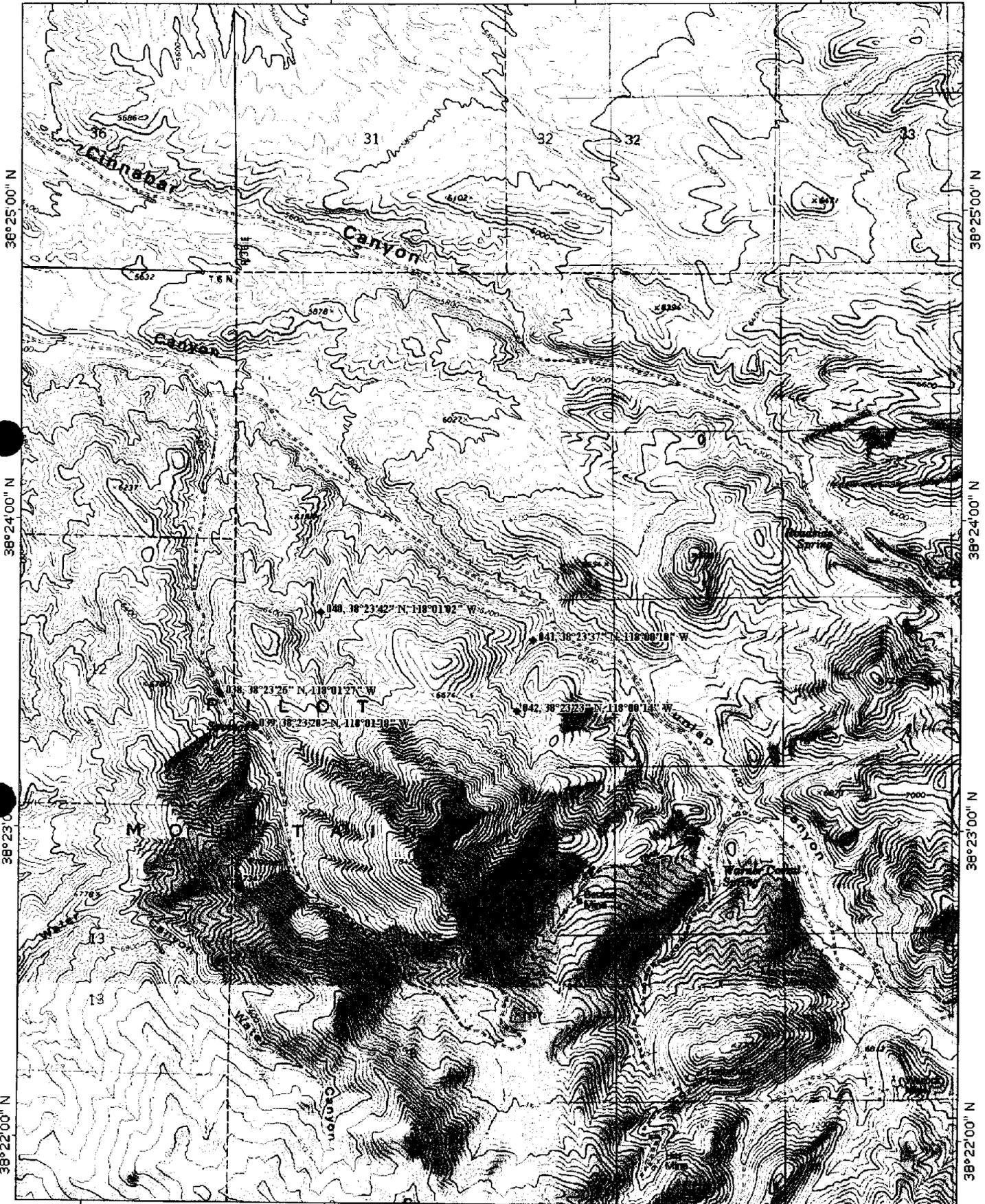
04/27/2011

118°02'00" W

118°01'00" W

118°00'00" W

WGS84 117°59'00" W



118°02'00" W

118°01'00" W

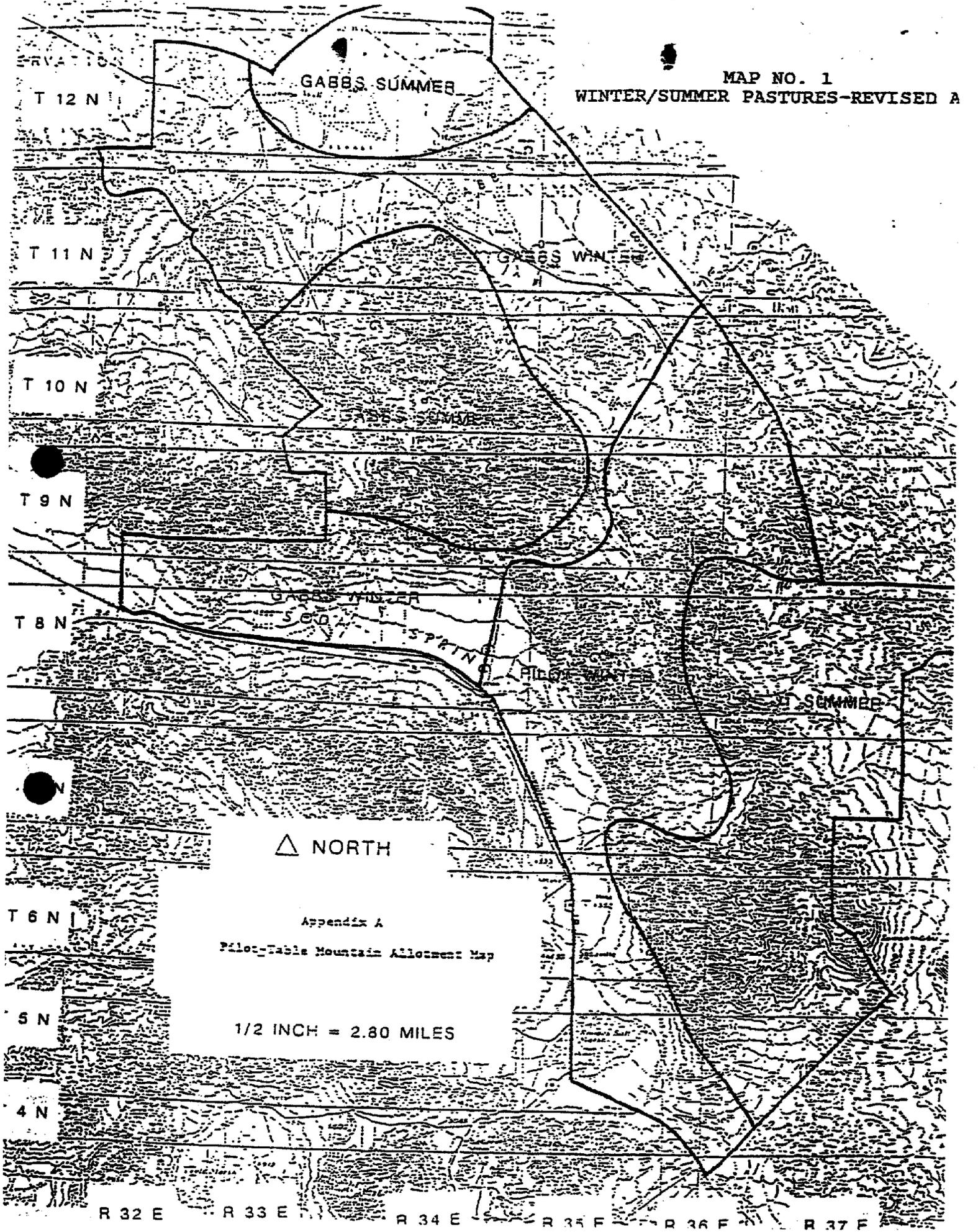
118°00'00" W

WGS84 117°59'00" W

TN / MN
14%



MAP NO. 1
WINTER/SUMMER PASTURES-REVISED A



GABBS SUMMER

GABBS WINTER

GABBS SUMMER

GABBS WINTER

GABBS SUMMER

△ NORTH

Appendix A
Pilot-Table Mountain Allocation Map

1/2 INCH = 2.80 MILES

T 12 N

T 11 N

T 10 N

T 9 N

T 8 N

T 6 N

T 5 N

T 4 N

R 32 E

R 33 E

R 34 E

R 35 E

R 36 E

R 37 E