

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Daniel Edward Filippini & Eddyann U. Filippini

HC 61, Box 65
Street and No. or P. O. Box No.

of

Battle Mountain
City and Town

Nevada 89820
State and Zip Code No.

(2) Source of water Elder Creek & tributaries
Name of natural water source

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) headwaters of Elder Creek & tributaries, arising in NW $\frac{1}{4}$ NE $\frac{1}{4}$,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Section 23, T.32N., R.43E., M.D.M., then following the natural stream channel to a point in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 36,
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
T.33N., R.43E., M.D.M. from which the SE corner of Section 25, T.33N., R.43E., M.D.M. bears N.24°05'E.,
3,994 feet distant.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun not applicable
Date

and completed _____
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are
located is a mixture of private lands and public lands, upon which claimant is authorized grazing lessee.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was recorded in the office of the County Recorder of _____
_____ of Book _____ of _____

NOTE - Failure to record in the county in _____ water right was so recorded, supply full information under (8).

Handwritten initials

(9) The approximate number of animals watered by the claimant during the first year _____ 1871 _____
Date
was 70 cattle _____ horses _____ sheep or wildlife (describe) _____
Other _____
the watering was conducted during each of the following month _____

January 1 - December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same as #9

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.05 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at T.32N., R.43E., M.D.M., Sec. 1 Lot 2, Lot 3, Lot 4, SW¼NE¼, W½SE¼, SE¼SW¼;
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

Sec. 2 Lot 1, Lot 2, S½N½; Sec. 3 SE¼NE¼, NE¼SE¼; Sec. 12 NE¼NW¼, W½NE¼, E½SW¼; NW¼SE¼; Sec. 13
land, it should be stated.

E½W½, SW¼SW¼; Sec. 14 SE¼SE¼; Sec. 23 N½NE¼; T.33N., R.43E., M.D.M., Sec. 36 W½SE¼.

Remarks Claimant is authorized successor in interest as user of the federal range lands described herein. This land
is described and administered by the U. S. B. L. M. as Copper Canyon and North Buffalo units. Upon additional research,
document items of support may be filed to be added to the respective claim.

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by claimant

are full and correct to the best of his knowledge and belief

Deponent acting as agent for claimant.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

Daniel Edward & Eddyann U. Filippini

Claimant

Telephone No. (775) 931-0152

By

William A. Nisbet

Agent

Signature, applicant or agent

421 Court Street

Street and No., or P.O. Box No.

Elko, NV 89801

City, State, Zip Code No.

Telephone No. (775) 738-2121

Subscribed and sworn before me this 5th 14th day of May, 2008

by William A. Nisbet

Coralee Griswold

Notary Public in and for the County of

Elko, State of Nevada

My commission expires

May 29, 2010

\$50 FILING FEE MUST ACCOMPANY PROOF

