

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant Daniel Edward Filippini & Eddyann U. Filippini

HC 61, Box 65 of Battle Mountain  
Street and No. or P. O. Box No. City and Town

Nevada 89820  
State and Zip Code No.

(2) Source of water Long Canyon Creek  
Name of natural water source

(3) The water is diverted by natural channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) headwaters of Long Canyon Creek, arising in SE¼SE¼,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
Section 23, T.32N., R.43E., M.D.M., then following the natural stream channel to a point in the SW¼SW¼, Section 3,  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
T.31N., R.44E., M.D.M. from which the SE corner of Section 9, T.31N., R.44E., M.D.M. bears  $\overset{S}{\times}07^{\circ}55'\overset{W}{E}$ ,  $\textcircled{M}$   
5,850 feet distant.

(5) The water is impounded in natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun not applicable  
Date  
and completed \_\_\_\_\_  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are  
located is a mixture of private lands and public lands, upon which claimant is authorized grazing lessee.  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of  
\_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

(9) The approximate number of animals watered by the claimant during the first year \_\_\_\_\_ 1880  
Date

was 50 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or wildlife (describe) \_\_\_\_\_  
Other

the watering was conducted during each of the following month \_\_\_\_\_

January 1 - December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same as #9

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.05 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at T.31N., R44E. M.D.M., Sec. 3 SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; Sec. 4 SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , Lot 4;  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

Sec. 5 Lot 1, T.32N., R.43E., M.D.M., Sec. 23 SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; Sec. 24 SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ . T.32N. R.44E., M.D.M., Sec. 19 Lot 4,  
land, it should be stated.

SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; Sec. 29 S $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; Sec. 30 NE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; Sec. 32 E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; Sec. 33 SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

Remarks In the spring of the year Long Canyon flows east under State Route 305. Cattle water along stream.

Claimant is authorized successor in interest as user of the federal range lands described herein. This land is described and  
administered by the U. S. B. L. M. as Copper Canyon unit. Upon additional research, document items of support may be  
filed to be added to the respective claim.

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by claimant

are full and correct to the best of his knowledge and belief

Deponent acting as agent for claimant.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Daniel Edward & Eddyann U. Filippini  
Claimant

Telephone No. (775) 931-0152

By William A. Nisbet Agent

Signature, applicant or agent

421 Court Street

Street and No., or P.O. Box No.

Elko, NV 89801

City, State, Zip Code No.

Telephone No. (775) 738-2121

Subscribed and sworn before me this 6th 14th day of May, 2008

by William A. Nisbet

Coralee Griswold

Notary Public in and for the County of

Elko, State of Nevada

My commission expires May 29, 2010

\$50 FILING FEE MUST ACCOMPANY PROOF

