Serial No. 09726

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Daniel Edward Filippini & Eddyann U. Filippini

HC 61, Box 65 of Battle Mountain
Street and No. or P. O. Box No. City and Town

Nevada 89820
State and Zip Code No.

(2) Source of water Unnamed Creek No. 1
Name of natural water source

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) headwaters of unnamed Creek #1, arising in Lot 2, Section 3,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
T.32N., R.43E., M.D.M., then following the natural stream channel to a point in the NE¼NE¼ Section 23, T.33N.,
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
R.43E., M.D.M. from which the SE corner of Section 21, T.33N., R.43E., M.D.M. bears S.65°51'W., 11,172 feet distant.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun not applicable
Date

and completed _____
Date

(7) The nature of the claimant's title to the land upon which the souce of water and place of use are located is a mixture of private lands and public lands, upon which claimant is authorized grazing lessee.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of

_____ County, at Page _____ of Book _____ of _____

NOTE - F... a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year 1872 ~~1972~~
Date

was 40 cattle _____ horses _____ sheep or wildlife (describe) _____
Other

the watering was conducted during each of the following month _____

May, June, July, August, September, October, November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same as #9

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

The Bill Lichen Ranch was running cattle and horses and the Willaims Estate were running sheep and they all watered here.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.05 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at T.32N., R43E., M.D.M., Sec. 3 Lot 1, Lot 2. T.33N., R.43E., M.D.M., Sec 23

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

E½NE¼, N½SE¼, SW¼SE¼, SE¼SW¼; Sec. 26 N½NW¼, SW¼NW¼, SW¼,SW¼; Sec. 27 E½E½; Sec. 34 E½E½;

Sec. 35 NW¼NW¼.

Remarks From the history that we can gather, Lichen Ranches never did file for water rights because they felt it was vested water for the ranch's livestock and for wildlife use. No one used the water in all those years except the Lichen's. The Louie Venturacci Ranch filed for the right in 1983. The present claimant bought the grazing right in 1989. Claimant is authorized successor in interest as user of the federal range lands described herein. This land is described and administered by the U. S. B. L. M. as North Buffalo unit. Upon additional research, document items of support may be filed to be added to the respective claim.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Claimant

are full and correct to the best of his knowledge and belief

Deponent acting as agent for claimant.
If proof is not made by claimant, deponent should state on this line by firtue of what authority he represts the claimant

Daniel Edward & Eddyann U. Filippini
Claimant

Telephone No. (775) 931-0152

By William A. Nisbet Agent
Signature, applicant or agent
421 Court Street
Street and No., or P.O. Box No.

Elko, NV 89801
City, State, Zip Code No.

Telephone No. (775) 738-2121

Subscribed and sworn before me this 6th / 14th day of May, 2008

by William A. Nisbet

Notary Public in and for the County of Elko, State of Nevada

My commission expires May 29, 2010

$50 FILING FEE MUST ACCOMPANY PROOF

CORALEE GRISWOLD
Notary Public, State of Nevada
Appointment No. 94-1860-6
My Appt. Expires May 29, 2010