

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is [Patented, deeded, public domain with grazing permit, etc.] Forest Reserve land upon which claimant holds a grazing permit described as follows:

Township 29 North, Range 57 East, MDB&M

Section 16: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 17: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 19: N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

Section 20: E $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 21: NW $\frac{1}{4}$

Township 29 North, Range 56 East, MDB&M

Section 24: S $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

(8) The claimant's water right was not recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____.

(9) The items of evidence for the numbers of livestock and date of priority are:

1. Affidavit of Anita O. Mitchell
2. Affidavit of Floyd C. Slagowski
3. Affidavit of Walter I. Leberski
4. Chain of title which evidences predecessors in interest to claim

(10) The approximate number of animals watered by the claimant during the first year

[Date] 1878

was unknown cattle, _____ horses _____ sheep or [Other] _____. The watering was conducted during each of the following months April 1 to November 1.

(11) The approximate number of animals watered by the claimant in subsequent years was as follows: [If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given] _____

245 Head of cattle

(12) The amount of water which has been necessary to be diverted for this purpose has been [448.83 gal. per min. equals 1 cubic foot per second] 0.0077 cfs cubic feet per second.

(13) The works are located at [Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.] None-natural channels

Remarks (Improvements, title, etc.) _____

This claim is based upon use of the water by livestock prior to 1905 by Edward Carville, a predecessor to the claimant. The Humboldt River Adjudication provides accepted

evidence of irrigation of lands presently owned by the claimant of irrigation use with priorities from 1870 to 1903. As it was necessary to graze livestock upon the open range during the growing season, Edward Carville probably started use of the open range and the water immediately after 1870 with limited numbers. In 1878 he acquired the major portion of the cultivated lands which would have provided a means to increase the livestock and their use of the claimed water. The numbers of livestock and season of use is from the Hillery Barnes Analysis by Harold E. Isaacson for 300 cattle utilizing stockwater in the area from April 1st to November 1st and 150 cattle from November 1st to November 15th.

As stated in the Hillery Barnes Analysis by Harold E. Isaacson, the Carville Ranch also made use on the Forest Reserve with 245 head of cattle. This would be the number of livestock licensed by the Forest Service. A permit upon the Humboldt National required use prior to 1905 and a priority of 1878 is claimed as the livestock were not fenced from the present Forest Reserve.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by BARNES RANCHES, INC., are full and correct to the best of his knowledge and belief

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

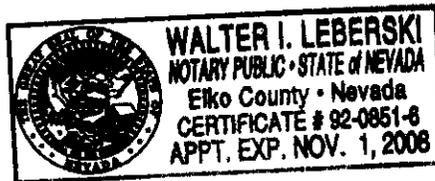
BARNES RANCHES, INC.
CLAIMANT:

Telephone No.: _____

By: Harvey Barnes
Harvey Barnes, President
Telephone No.: _____

Subscribed and sworn to before me this 13th day of Sept, 2007, by Harvey Barnes, President.

Walter I. Leberski
NOTARY PUBLIC



Notary Public in and for the County of _____

My Commission expires _____

\$50 FILING FEE MUST ACCOMPANY PROOF

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STATE ENGINEERS OFFICE