Serial No. 09664 1

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Ellison Ranching Company

HC 32 Box 240 of Tuscarora
Street and No. or P.O. Box No. City or town

Nevada 89834
State and Zip Code No.

(2) Source of water Buck Brush Spring
Name of natural water source.

(3) The water is diverted by Spring Area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

NE1/4 SW 1/4 of Section 13, T. 27 N., R. 44 E., MDB&M, at a
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
point from which the West 1/4 corner of Section 2, T. 27 N.,
R. 44 E., bears N 36°02' W., a distance of 13,320 feet.
The tie set forth is that given on Application 72999

(5) The water is impounded in Pools
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun None
Date
and completed None
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain upon which claimant holds a grazing permit.
Patented, deeded, public domain with grazing permit, etc.
within the NE¼SW¼ of Section 13, T27N, R44E, MDB&M

2007 JUN 14 PM 3:50

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
_____ County, at Page_____ of Book_____ of_____

NOTE —Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1889
Date

was 50 cattle _____ horses _____ sheep or wildlife (describe) _____
Other

The watering was conducted during each of the following months _____

January 1 to December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

100 cattle or 500 sheep

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.003125 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at None

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks _____

2007 JUN -4 PM 3:50

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Ellison Ranching Company are full and correct to the best of his knowledge and belief.

Manager

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No. (____) _____

Ellison Ranching Company

By William L. Hall

William L. Hall

HC 32 Box 240

Street and No., or P.O. Box No.

Tuscarora, NV 89834

City, State, Zip Code No.

Telephone No. (775) 756-6542

Subscribed and sworn to before me this 30th day of May, 2006

Walter I. Leberski

Notary Public in and for the County of _____

My commission expires _____

WALTER I. LEBERSKI
NOTARY PUBLIC • STATE of NEVADA
Elko County • Nevada
CERTIFICATE # 92-0851-6
APPT. EXP. NOV. 1, 2008

2007 JUN 27 PM 3:50

$50 FILING FEE MUST ACCOMPANY PROOF