

STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES

(1) Name of claimant Julian Tomera Ranches, Inc., Battle Mountain Division  
PO Box 276 of Battle Mountain  
Street and No. or P. O. Box No. City and Town  
Nevada 89820-0276  
State and Zip Code No.

(2) Source of water Unnamed Creek No. 7  
Name of natural water source

(3) The water is diverted by natural channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) headwaters of Unnamed Creek No. 7 arising in SW¼SE¼  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
Section 13, T.32N., R.46E., M.D.M., then following the natural stream channel to a point in the NE¼SW¼ Section 12,  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
T.32N., R.46E., M.D.M., from which the SW corner of Section 18, T.32N., R.47E., M.D.M., bears S.21°0'E.,  
7,771 feet distant

(5) The water is impounded in natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun None  
Date  
and completed \_\_\_\_\_  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are  
located is a mixture of private lands and public lands with grazing permit.  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of  
\_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year \_\_\_\_\_ 1889  
Date

was 150 cattle 10 horses 1000 sheep or wildlife (describe) \_\_\_\_\_  
Other

the watering was conducted during each of the following month January 1 through December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

150 cattle, 10 horses and 1000 sheep.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

\_\_\_\_\_ cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at SW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$  Section 12; SE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$  Section 13, in T.32N., R.46E., M.D.M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks \_\_\_\_\_

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Julian Tomera Ranches, Inc., Battle Mountain Division are full and correct to the best of his knowledge and belief

The undersigned deponent is acting as agent for claimant.  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Julian Tomera Ranches, Inc. Battle Mountain Division  
Claimant

Telephone No. (775) 635-5610

By William A. Nisbet Agent  
Signature, applicant or agent  
421 Court Street  
Street and No., or P.O. Box No.

Elko, NV 89801  
City, State, Zip Code No.

Telephone No. (775) 738-2121



Subscribed and sworn before me this 25th day of April, 2007

by William A. Nisbet Coralee Griswold

Notary Public in and for the County of Elko, State of Nevada

My commission expires May 29, 2010