

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant 1983 Fallini Trust, Helen Fallini Living Trust Twin Springs Ranch of Teropah Nevada 89049

(2) Source of water Reveille Mill Spring

(3) The water is diverted by a developed spring, pipeline, troughs + reservoirs

(4) The water is diverted at the following point(s) NE 1/4 SW 1/4 Section 28 T. 2 N. R. 50 E. M. D. B. & M.

(5) The water is impounded in Reservoirs, Troughs, Storage Tanks

(6) The construction of the ditch or other works was begun Prior to 1867 (Reveille Mill pipeline) and completed prior to 1867

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Patented and Public Domain under a grazing permit

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

156-134

(9) The approximate number of animals watered by the claimant during the first year 1867
Date
was 1000 cattle 25 horses _____ sheep or wildlife (describe) _____

The watering was conducted during each of the following months January 1 ^{Other} TO
December 31 of each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 cattle and 25 horses
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

All Water cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22, T. 2N, R. 50E;
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, T. 2N, R. 51E; Lot 2, Section 6, T. 2N, R. 51E;
land, it should be stated.
NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18, T. 3N, R. 51E, N.D.B. + M.

Remarks CLAIMANTS ARE SUCCESSORS IN INTEREST TO
RANGE USERS DATING BACK APPROXIMATELY 1870.
OWNERSHIP AND VESTED STATUS SHOWN IN AN
ORIGINAL SURVEY PLAT MAP (T 2N NORTH RANGE NO
50 EAST) FILED NOV 27, 1883 AND A ADAMS-McGILL
CO DEED TO EW-RA + JB FALLINI, CONTINUAL USE
OF WATER HAS OCCURRED SINCE PRIORITY DATE,
RELATED ALSO TO APPLICATION SERIAL NO 13375.

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by ANNA MARIE FALLINI are full and correct to the best of his knowledge and belief.

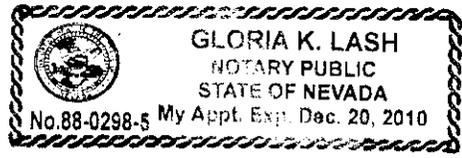
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Anna Fallini
Claimant

Telephone No. (775) 863-0125

By ANNA FALLINI
TWIN SPRINGS RANCH, HC 76 Box 1100
Street and No., or P.O. Box No.
TOROPAH, NV 89049
City, State, Zip Code No.

Telephone No. (775) 863-0125



Subscribed and sworn to before me this 14th day of March, 2007

Gloria K. Lash

Notary Public in and for the County of Carson City

My commission expires Dec 20, 2010

\$50 FILING FEE MUST ACCOMPANY PROOF

