

09637

Serial No.

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

SLF

(1) Name of claimant ~~X~~ 1983 Trust Helen FALLINI, ~~X~~ FALLINI LIVING TRUST TWIN SPRINGS RANCH of TROPAN NEVADA, 89049 State and Zip Code No. City or town

(2) Source of water PYRAMID SPRINGS Name of natural water source.

(3) The water is diverted by PIPELINE + DITCH + TUNNEL Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) APPROXIMATELY IN SEC. 22, T. 1 N., R. 52 E., M.D.B. NW 1/4 SW 1/4, SEC 22 T 1 N, R 52 E, MDB + M GPS COORDINATES N 37° 55. 889' W 116° 07. 122'

APPROXIMATELY IN SEC. 22, T. 1 N., R. 52 E., M.D.B. NW 1/4 SW 1/4, SEC 22 T 1 N, R 52 E, MDB + M

(5) The water is impounded in Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1880 Date and completed PRIOR TO 1880 Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is GRAZING PERMIT (SEE REMARKS) Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year PRIOR TO 1880
Date
was 1000 cattle 25 horses _____ sheep or wildlife (describe) _____
Other _____

The watering was conducted during each of the following months _____
JANUARY - DECEMBER

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 CATTLE AND 25 HORSES
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
ALL WATER cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at APPROXIMATELY IN SEC 22, T 1 N.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
R. 52 E., M.D.B. (NW 1/4 SW 1/4 SEC 22, T 1 N, R 52 E)
land, it should be stated.
GPS N 37°, 55.889', W 116° 07.122'

Remarks CLAIMANTS ARE SUCCESSORS IN INTEREST TO
RANGE USERS DATING BACK APPROXIMATELY 1870.
OWNERSHIP AND VESTED STATUS ARE SHOWN IN
AN AUGUST 12, 1 A NOVEMBER 29th, 1939
DEED. CONTINUAL USE OF THE WATER HAS
OCCURRED SINCE THE PRIORITY DATE.

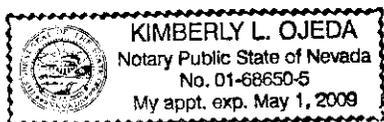
Remarks GPS COORDINATES MAY VARY FROM LAND SURVEY
COORDINATES BECAUSE OF SURVEY ERROR OR IMACCURACY.
GPS COORDINATES WERE TAKEN IN 2005-2006

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by JOSEPH B FALLINI JR. are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Joseph B Fallini Jr
Claimant
Telephone No. (775) 863-0125

By JOSEPH B FALLINI JR



Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. ()

Subscribed and sworn to before me this 30th day of Jan., 2007

Notary Public in and for the County of Carson City, NV

My commission expires _____

\$50 FILING FEE MUST ACCOMPANY PROOF