

09636

Serial No.

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant ^{1983 Trust Helen SLF} ~~X~~ FALLINI, ~~X~~ FALLINI LIVING TRUST
TWIN SPRINGS RANCH of TONOPAH
NEVADA 89049

(2) Source of water FRED'S WELL
Name of natural water source.

(3) The water is diverted by WATER IS PUMPED FROM THE GROUND
BY WINDMILL & GAS MOTOR.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) APPROXIMATELY IN SEC 7, T. 1 N.
R. 53 E. M.D.B.M.
GPS COORDINATES N 37° 57.876'
W 116° 03.107'

SE 1/4 NE 1/4 SECTION 7 T 1 N, R 53 E M D B M

(5) The water is impounded in
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1880
and completed PRIOR TO 1880
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are
located is GRAZING PERMIT (SEE REMARKS)
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE: - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

1734

(9) The approximate number of animals watered by the claimant during the first year PRIOR TO 1880
Date
was 1000 cattle 25 horses _____ sheep or wildlife (describe) _____
Other

The watering was conducted during each of the following months _____
JANUARY - DECEMBER

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
1000 CATTLE AND 25 HORSES
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
ALL WATER cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at (APPROXIMATELY IN SEC 7, T. 1 N.,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
R. 53 E., M.D.B.M.) SE 1/4 NE 1/4, SEC 7, T1N, R 53E MDB&M
land, it should be stated.
GPS N37°57.876', W 116°03.107

Remarks CLAIMANTS ARE SUCCESSORS IN INTEREST TO
RANGE USERS DATING BACK APPROXIMATELY 1870.
OWNERSHIP AND VESTED STATUS ARE SHOWN IN
A NOVEMBER 29th, 1939 DEED. CONTINUAL USE OF
THE WATER HAS OCCURRED SINCE THE PRIORITY DATE

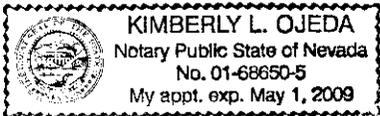
Remarks GPS Coordinates may vary from
land survey coordinates because of
survey error or inaccuracy, GPS
coordinates were taken in 2005-2006

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by JOSEPA B FALLINI JR. are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Joseph B Fallini Jr
Claimant
Telephone No. (715) 863-0175

By JOSEPA B. FALLINI JR
Street and No., or P.O. Box No.
City, State, Zip Code No.
Telephone No. ()



Subscribed and sworn to before me this 30th day of Jan.
Kimberly Ojeda
Notary Public in and for the County of Carson City, NV
My commission expires _____

STATE OF NEVADA
NOTARY PUBLIC OFFICE
2007 APR 27 AM 11:26
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\$50 FILING FEE MUST ACCOMPANY PROOF