

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES**

SLF

(1) Name of claimant <sup>1883</sup> Trust Helen  
FALLINI, FALLINI LIVING TRUST  
TWIN SPRINGS RANCH of TONOPAH  
Street and No. or P.O. Box No. NEVADA, 89049 City or town  
State and Zip Code No.

(2) Source of water CEDAR SPRING  
Name of natural water source.

(3) The water is diverted by PIPELINE + DITCH + TUNNELS  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4, SW 1/4 SECTION 22,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
T. 2 S., R. 51 E., OR AT THE POINT FROM  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
WHICH THE NE CORNER OF SECTION 24, T. 2 S.,  
R. 51 E., BEARS N. 77° 08' E., 15,750.93 FEET

(5) The water is impounded in \_\_\_\_\_  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1870.  
Date  
and completed PRIOR TO 1870  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is GRAZING PERMIT (SEE REMARKS)  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of \_\_\_\_\_  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE --Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year Prior To 1870  
Date  
was 1000 cattle 25 horses \_\_\_\_\_ sheep or wildlife (describe) \_\_\_\_\_  
Other

The watering was conducted during each of the following months \_\_\_\_\_  
JANUARY TO DECEMBER

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 CATTLE AND 25 HORSES  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

ALL WATER cubic feet per second.  
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at NW 1/4, SW 1/4, SECTION 22, T. 25,  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

R. 51 E., M. D. B. + M, NE 1/4 SW 1/4, SEC. 16, T. 25, R 51 1/2 E.,  
land, it should be stated.  
NW 1/4 SE 1/4, SEC. 21, T25, R 52 E., NW 1/4 SE 1/4 SEC, 24 T 25, R 52 E.,

Remarks CLAIMENTS ARE SUCCESSORS IN INTEREST TO  
RANGE USERS DATING BACK APPROXIMATELY 1870.  
OWNERSHIP AND VESTED STATUS SHOWN IN A AUGUST  
12, 1938 DEED. CONTINUAL USE OF WATER HAS  
OCCURRED SINCE PRIORITY DATE.

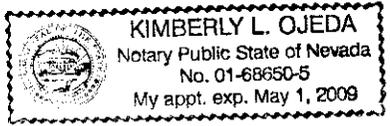
Remarks WHEN THE PIPELINE WAS FIRST DEVELOPED A TROUGH  
WAS PLACED EVERY MILE BETWEEN THE SOURCE AND CEDAR  
RAUCH.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by JOSEPH B. FALLINI JR. are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Joseph B Fallini Jr  
Claimant  
Telephone No. (715) 863-0155

By JOSEPH B. FALLINI JR  
\_\_\_\_\_  
Street and No., or P.O. Box No.  
\_\_\_\_\_  
City, State, Zip Code No.  
Telephone No. ( ) \_\_\_\_\_



Subscribed and sworn to before me this 30th day of Jun.  
Kimberly L. Ojeda  
Notary Public in and for the County of Casson City, NV  
My commission expires \_\_\_\_\_

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2007 APR 27 AM 11:27  
STATE ENGINEER'S OFFICE

**\$50 FILING FEE MUST ACCOMPANY PROOF**

2007 JAN 30 PM 2:03