

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

SLF

(1) Name of claimant ^{1983 Trust} ~~FALLINI~~ ^{Helen} ~~FALLINI LIVING TRUST~~
TWIN SPRINGS RANCH of TONOPAH
NEVADA, 89049
Street and No. or P.O. Box No. City or town
State and Zip Code No.

(2) Source of water SUMNER SPRINGS
Name of natural water source.

(3) The water is diverted by PIPELINE + DITCH + TUNNEL
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4, NW 1/4 SECTION 16, T. 25.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
R. 51 E., M. D. B. & M., OR AT A POINT FROM WHICH THE
Diverion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
NE SECTION CORNER OF SECTION 24, T. 25., R. 51 E.,
BEARS S. 77°-52' E., 21, 660.08 FEET.

(5) The water is impounded in
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1870
Date
and completed PRIOR TO 1870
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are
located is GRAZING PERMIT (SEE REMARKS)
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

1732-407

(9) The approximate number of animals watered by the claimant during the first year PRIOR TO 1870
Date
was 1000 cattle 25 horses _____ sheep or wildlife (describe) _____
Other _____

The watering was conducted during each of the following months _____

JANUARY TO DECEMBER

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 CATTLE AND 25 HORSES

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

ALL WATER _____ cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at NW 1/4 NW 1/4 SEC. 16, T. 25, R. 51E.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

M. D. B. & M., NW 1/4 SE 1/4 SEC. 21 T. 25, R. 52E.
land, it should be stated.

NW 1/4 SE 1/4, SEC 24, T 25, R 52E, NE 1/4 SW 1/4, SEC. 16
T 25, R 51 1/2 E.

Remarks CLAIMANTS ARE SUCCESSORS IN INTEREST TO
RANGE USERS DATING BACK APPROXIMATELY 1870.
OWNERSHIP AND VESTED STATUS SHOWN IN A AUGUST 12,
1938 DEED. CONTINUAL USE OF WATER HAS OCCURRED
SINCE PRIORITY DATE,

Remarks WHEN THE APPLINE WAS DEVELOPED A TROUGH WAS
PLACED EVERY MILE BETWEEN THE SOURCE AND
CEDAR RANCH

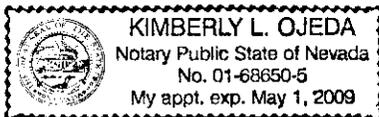
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by JOSEPH B. FALLINI JR. are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Joseph B Fallini Jr
Claimant

Telephone No. (775) 863-0125

By JOSEPH B. FALLINI JR



Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. ()

Subscribed and sworn to before me this 30th day of Jan. 2007

Notary Public in and for the County of Carson City, NV

My commission expires

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2007 APR 27 AM 11:27
STATE ENGINEER'S OFFICE

\$50 FILING FEE MUST ACCOMPANY PROOF

2007 JAN 30 PM 2:03

