

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

SLF

(1) Name of claimant 1983 Trust Helen 1/2 FALLINI, 1/2 FALLINI LIVING TRUST TWIN SPRINGS RANCH of TOROPAN NEVADA 891049

(2) Source of water NEDS CASH SPRING

(3) The water is diverted by PIPELINE + DITCH + TUNNEL

(4) The water is diverted at the following point(s) APPROXIMATELY 7.235 miles from the S.W. corner of T. 1N., R 55 E., M.D.B + M. NW 1/4 SW 1/4, SEC 4, T 25, R 54 E MDB + M GPS COORDINATES - N 37° 47.970' W 115° 54.978'

(5) The water is impounded in

(6) The construction of the ditch or other works was begun PRIOR TO 1900 and completed PRIOR TO 1900

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is GRAZING PERMIT (SEE REMARKS)

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) ²⁰ The approximate number of animals watered by the claimant during the first year Prior To 1900
Date
was 1000 cattle 25 horses _____ sheep or wildlife (describe) _____
Other

The watering was conducted during each of the following months _____
JANUARY - DECEMBER

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 CATTLE + 25 HORSES
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

ALL WATER _____ cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at APPROXIMATELY 7.235 MILES FROM
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

THE S.W. CORNER OF T. 1N., R 55 E. M. D. BAL
land, it should be stated.
NW 1/4 SW 1/4, SEC 4, T25, R54E, M13B+M, NE 1/4 NW 1/4, SEC 36, T15 R53E

Remarks CLAIMANT ARE SUCCESSORS IN INTEREST
TO RANGE USERS DATING BACK APPROXIMATELY 1870,
OWNERSHIP AND VESTED STATUS SHOWN IN A SEPTEMBER
1, 1943 DEED. CONTINUAL USE OF THE WATER HAS
OCCURRED SINCE THE PRIORITY DATE

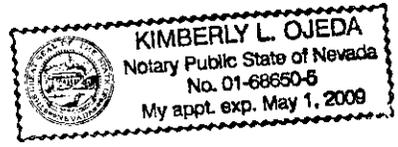
Remarks GPS Coordinates may vary from
land survey coordinates because of
survey error or inaccuracy. GPS
coordinates were taken in 2005-2006

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by JOSEPH B FALLINI JR are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Joseph B Fallini Jr
Claimant
Telephone No. (715) 963-0125

By JOSEPH B FALLINI JR
Street and No., or P.O. Box No.
City, State, Zip Code No.
Telephone No. ()



Subscribed and sworn to before me this 30th day of Jan.

Kimberly L. Ojeda
Notary Public in and for the County of Carson City, NV
My commission expires _____

STATE INDUSTRIAL SERVICES
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\$50 FILING FEE MUST ACCOMPANY PROOF

2007 JAN 30 PM 2:03

