

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant <sup>1983 Trust Helen</sup> ~~FA~~ FALLINI, ~~FA~~ FALLINI LIVING TRUST <sup>SIF</sup>  
TWIN SPRINGS RANCH of TONOPAH  
NEVADA 891049  
Street and No. or P.O. Box No. City or town State and Zip Code No.

(2) Source of water BUCKS WATER SPRING  
Name of natural water source.

(3) The water is diverted by PIPELINE + DITCH + TUNNEL  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 Sec 7, T. 15, R. 54 E, MDB-M  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

SW 1/4 SW 1/4, SEC 7, T. 15, R. 54 E, MDB-M  
GPS Coordinates - N 37° 52.143'  
W 115° 57.214'

(5) The water is impounded in  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1900  
and completed PRIOR TO 1900  
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is GRAZING PERMIT (SEE REMARKS)  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

172-1114

(9) The approximate number of animals watered by the claimant during the first year PRIOR TO 1900  
Date  
was 1000 cattle 25 horses \_\_\_\_\_ sheep or wildlife (describe) \_\_\_\_\_  
Other \_\_\_\_\_

The watering was conducted during each of the following months \_\_\_\_\_

JANUARY - DECEMBER

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 CATTLE AND 25 HORSES

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

ALL WATER \_\_\_\_\_ cubic feet per second.  
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at SW $\frac{1}{4}$ SW $\frac{1}{4}$  SEC 7, T. 15, R54E, MDB+M  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

(GPS N 37° 52.143', W 115° 57.214'), SE $\frac{1}{4}$ , SE $\frac{1}{4}$   
land, it should be stated.

SEC 12, T. 15, R54E MDB+M, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SEC 11 R54E, MDB+M

Remarks CLAIMENTS ARE SUCCESSORS IN INTEREST  
TO RANGE USERS DATING BACK APPROXIMATELY 1870.  
OWNERSHIP AND VESTED STATUS SHOWN IN A  
SEPTEMBER 1, 1943 DEED. CONTINUAL USE OF  
THE WATER HAS OCCURRED SINCE THE PRIORITY  
DATE.

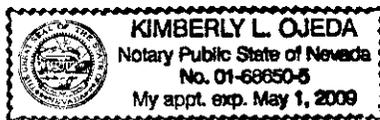
Remarks GPS coordinates given only, because  
accurate land survey coordinates could  
not be found

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by JOSEPH B. FALLINI JR are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Joseph B Fallini Jr  
Claimant  
Telephone No. (775) 863-0175

By JOSEPH B FALLINI JR



Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. ( )

Subscribed and sworn to before me this 30<sup>th</sup> day of January, 2007

Notary Public in and for the County of Carsen City, NV

My commission expires \_\_\_\_\_

**\$50 FILING FEE MUST ACCOMPANY PROOF**

STATE ENGINEERING  
2007 APR 27 AM 11:27  
2007 JAN 30 PM 2:03