

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant John Espil Sheep Co. Inc.
P.O. Box 150 of Gerlach
Street and No. or P.O. Box No. City or town
Nevada, 89412
State and Zip Code No.

(2) Source of water Salt Works Spring #2
Name of natural water source.

(3) The water is diverted by Spring area, artesian well
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4, NE 1/4 section 13
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
T. 31 N, R. 19 E, M.D.M.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in a trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____
Date
and completed _____
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is deeded land, owned by John Espil
Patented, deeded, public domain with grazing permit, etc.
Sheep Co. Inc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

2017

(9) The approximate number of animals watered by the claimant during the first year 1904
Date
was 1000 cattle 50 horses 4000 sheep or Other. The watering
was conducted during each of the following months January thru
December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 cattle, 50 horses, 4000 sheep
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.5 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4, NE 1/4, section 13, T. 31. N.,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
R. 19 E m D W.
land, it should be stated.

Remarks

Remarks

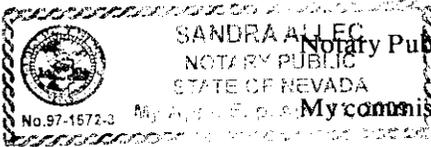
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by John Espil Sheep Co. Inc. are full and correct to the best of his knowledge and belief.

Agent for John Espil Sheep Co. Inc.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Brent Espil
Claimant
Telephone No. (775) 221-3272

By Brent Espil
P.O. Box 150
Street and No., or P.O. Box No.
Gerlach, NV 89412
City, State, Zip Code No.
Telephone No. (775) 221-3272

Subscribed and sworn to before me this 25 day of JANUARY, 2007
Sandra Allee

 Notary Public in and for the County of CARSON CITY
My commission expires 4-11-09

\$50 FILING FEE MUST ACCOMPANY PROOF

RECEIVED
2007 JAN 25 PM 1:53
STATE ENGINEER'S OFFICE