

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant John Espil Sheep Co., Inc.
P.O. Box 150 of Gerlach
Street Address or PO Box City or Town
Nevada 89412-0150
State and ZIP Code

(2) Source of water McDonald Spring
Name of natural water source

(3) The water is diverted by:
Spring area, artesian well

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
Located within Government Lot 1, Section 7, T 31N, R 20E, MDM

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Patented

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of
County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1904
was 1,000 cattle 50 horses 4,000 sheep or wildlife (describe)

The watering was conducted during each of the following months:
January 1 thru December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1,000 cattle

50 horses

4,000 sheep

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.05 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

Located within Government Lot 1, Section 7, T 31N, R 20E, MDM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

John Espil Sheep Co., Inc. is the successor to the original ranching operation which was in this area on or before 1904.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by John Espil Sheep Co., Inc. are full and correct to the best of his/her knowledge and belief.

Attorney and agent for John Espil Sheep Co., Inc.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

John Espil Sheep Co., Inc.

Name of Claimant

By

Salmon H. DePauli

Telephone No. _____

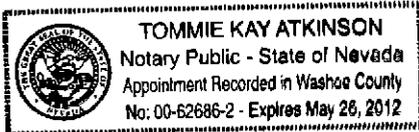
6100 Neil Road

Suite 500

Reno, Nevada 89511

Telephone No. (775) 688-3010

Subscribed and sworn to before me this 15th day of December, 20 11



Notary Public in and for the County of Washoe

My commission expires 5/26/2012

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant John Espil Sheep Co. Inc.
P.O. Box 150 of Gerlach
Street and No. or P.O. Box No. City or town
Nevada, 89412
State and Zip Code No.

(2) Source of water Macdonald Spring
Name of natural water source.

(3) The water is diverted by spring area, artesian well
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/2, NW 1/4, section
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
T. 31 N., R. 20 E. MDM

(5) The water is impounded in a trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date _____
and completed _____ Date _____

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is deeded land owned by John Espil
Patented, deeded, public domain with grazing permit, etc.
Sheep Co. Inc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

7-1-12

(9) The approximate number of animals watered by the claimant during the first year 1904,
Date
was 1000 cattle 50 horses 4000 sheep or Other. The watering
was conducted during each of the following months January thru december

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 head of cattle, 50 horses, 4000 sheep
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.05 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW 1/2, NW 1/4, section 7, T. 31 N.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

R. 20 E.
land, it should be stated.

Remarks

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by John Espil Sheep Co. Inc.
are full and correct to the best of his knowledge and belief.

Agent for John Espil Sheep Co. Inc.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

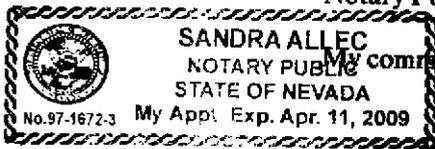
Brent Espil
Claimant
Telephone No. (775) 221-3272

By Brent Espil
P.O. Box 150
Street and No., or P.O. Box No.
Gerlach, NV 89412
City, State, Zip Code No.
Telephone No. (775) 221-3272

Subscribed and sworn to before me this 25 day of JANUARY, 2007

Sandra Allec

Notary Public in and for the County of CARSON CITY



My commission expires 4-11-09

\$50 FILING FEE MUST ACCOMPANY PROOF

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STATE ENGINEERS OFFICE