

09590

Serial No. \_\_\_\_\_

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Kenneth R. Buckingham

Box 10 of Paradise Valley  
Street and No. or P. O. Box No. City and Town

Nevada 89426  
State and Zip Code No.

(2) Source of water Buttermilk Summit (East) Spring  
Name of natural water source

(3) The water is diverted by metal head box at spring source, with 21-foot watering trough immediately adjacent.  
Dam, ditch, pipe line, natural channel, spring area, etc.

Water was originally obtained from source and beneficially used without improvements.

(4) The water is diverted at the following point(s) within the SE 1/4 SW 1/4, Section 9, T.43N., R.40E., M.D.M.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
from which the SW corner of Section 16, in said township, bears S.23°0'W., 6,020 feet distant  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

(5) The water is impounded in see #3 above  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun unknown  
Date  
and completed \_\_\_\_\_  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is authorized grazing lessee.  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of Humboldt County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

69-411

(9) The approximate number of animals watered by the claimant during the first year 1888  
Date  
was 400 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or wildlife (describe) \_\_\_\_\_  
Other  
the watering was conducted during each of the following month \_\_\_\_\_ estimated to be

April through October of each year.  
\_\_\_\_\_  
\_\_\_\_\_

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
400 cattle each year.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(11) The amount of water which has been necessary to be diverted for this purpose has been  
0.03 cubic feet per second.  
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 9, T.43N., R.40E., M.D.M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.  
\_\_\_\_\_  
\_\_\_\_\_

Remarks Year claimed as date of first use (1888) coincides with final recordation date of land patents forming  
the base property to which the range land containing this spring source is attached.  
Title chain summaries for ranch base property are enclosed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Remarks \_\_\_\_\_

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by \_\_\_\_\_ Kenneth R. Buckingham

are full and correct to the best of his knowledge and belief

Deponent acting as agent for claimant.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

\_\_\_\_\_  
Kenneth R. Buckingham  
Claimant

Telephone No. \_\_\_\_\_ (775) 578-3347

By \_\_\_\_\_ *William A. Nisbet* \_\_\_\_\_ Agent

Signature, applicant or agent  
421 Court Street  
Street and No., or P.O. Box No.

Elko, NV 89801

City, State, Zip Code No.



Telephone No. \_\_\_\_\_ (775) 738-2121

Subscribed and sworn before me this \_\_\_\_\_ 18th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, 2006

by William A. Nisbet

\_\_\_\_\_  
*Coralee Griswold*

Notary Public in and for the County of \_\_\_\_\_

Elko, State of Nevada

My commission expires \_\_\_\_\_

May 29, 2006