Serial No. 09577

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claiment Filippini Trust (John M. & Billie I. Filippini, trustees)

HC 66, Box 46 of Beowawe
Street and No. or P. O. Box No. City and Town

Nevada 89821-9700
State and Zip Code No.

(2) Source of water Stinkhole Springs
Name of natural water source

(3) The water is diverted by No works of diversion - livestock obtain water from
Dam, ditch, pipe line, natural channel, spring area, etc.

natural channel

(4) The water is diverted at the following point(s) the three following points within Sec.3, T.23N., R.46E., MDM
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

a) within the NE¼SW¼ of said Sec. 3, from which the NW corner of said Sec.3 bears N.38°14'W, 3,822 ft. dist.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

and b) within the NE¼SW¼ of said Sec. 3, from which the NW corner of said Sec.3 bears N.24°42'W, 4,069 ft. dist.

and c) within the NW¼SW¼ , Sec. 3, from which the NW corner of said Sec.3 bears N.18°42'W, 3,791 ft. dist.

(5) The water is impounded in natural channel and ponds
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1892
Date

and completed 1892
Date

(7) The nature of the claimant's title to the land upon which the souce of water and place of use are located is public domain, upon which claimant and predecessors have lawfully grazed livestock.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of

_____ County, at Page ____ of Book ____ of ____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1892
Date

was 100 cattle _____ horses _____ sheep or wildlife (describe) _____
Other

the watering was conducted during each of the following mont April through November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

estimated 150 cattle each and every year to present date.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.05 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at N½SW¼, Section 3, T.23N., R.46E., M.D.M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

Remarks Claimants are authorized public lands range users.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Filippini Trust

are full and correct to the best of his knowledge and belief

Deponent acting as agent for claimant.

If proof is not made by claimant, deponent should state on this line by firtue of what authority he represts the claimant

Filippini Trust
Claimant

Telephone No. (775) 468-0112

By William A. Nisbet Agent
Signature, applicant or agent

421 Court Street
Street and No., or P.O. Box No.

Elko, NV 89801
City, State, Zip Code No.

CORALEE GRISWOLD
Notary Public, State of Nevada
Appointment No. 94-1860-6
My Appt. Expires May 29, 2006

Telephone No. (775) 738-2121

Subscribed and sworn before me this 24th day of January, 2006

by William A. Nisbet

Coralee Griswold

Notary Public in and for the County of Elko, State of Nevada

My commission expires May 29, 2006

$50 FILING FEE MUST ACCOMPANY PROOF