

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES

(1) Name of claimant Patrick D. Fitzgerald
3157 Wagner Heights Road Of Stockton
Street and No. or P.O. Box No. City or town
California 95209
State and Zip Code No.

(2) Source of water Horse Creek Spring #6
Name of natural water source.

(3) The water is diverted by water emanating from spring and impounded in small earthen reservoir
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 Sec. 21, T. 47 N., R. 19 E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to 1890
Date
and completed prior to 1890
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is fee simple
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).



Remarks.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Patrick D. Fitzgerald are full and correct to the best of his knowledge and belief.

Deponent is attorney and agent for Claimant

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Patrick D. Fitzgerald

Claimant

Telephone No. (.....)

By [Signature]  
P.O. Box 2790  
Street and No., or P.O. Box No.  
Reno, Nevada 89505  
City, State, Zip Code No.  
Telephone No. ( 775 ) 323-1601

Subscribed and sworn to before me this 27th day of October, 2005

[Signature]

Notary Public in and for the County of Washoe

My commission expires 12-16-08

**\$50 FILING FEE MUST ACCOMPANY PROOF**

RECEIVED  
2005 OCT 25 PM 3:50

