

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Patrick D. Fitzgerald
3157 Wagner Heights Road of Stockton
Street and No. or P.O. Box No. City or town
California 95209
State and Zip Code No.

(2) Source of water Unnamed Spring
Name of natural water source.

(3) The water is diverted by water emanating from spring and flows to small earthen reservoir
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the SE 1/4 SW 1/4 Section 9, T. 45 N., R. 19 E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in small earthen reservoir
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to 1890
Date
and completed prior to 1890
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is fee simple
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Patrick D. Fitzgerald

are full and correct to the best of his knowledge and belief.

Deponent is attorney and agent for Claimant

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Patrick D. Fitzgerald.....
Claimant

Telephone No. (.....).....

By *[Signature]*.....

P.O. Box 2790.....
Street and No., or P.O. Box No.

Reno, Nevada 89505.....
City, State, Zip Code No.

Telephone No. (775) 323-1601.....

Subscribed and sworn to before me this 24th day of October, 19 2005

[Signature].....

Notary Public in and for the County of Washoe.....

My commission expires 12-16-08.....

STATE ENGINEERS OFFICE \$50 FILING FEE MUST ACCOMPANY PROOF

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