

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant... White Pine Lumber Co., a Nevada Corporation... 4405 Quail Rock Lane of Reno Nevada 89511

(2) Source of water... Unnamed Spring

(3) The water is diverted by... Spring area

(4) The water is diverted at the following point(s)... SE 1/4 NW 1/4, Section 35... T. 39 1/2 N., R. 21E., M.D.B. & M., or at a point from which the NW corner of said Section 35 bears N. 34° 25' 11" W., a distance of 3338.25 feet.

(5) The water is impounded in... Spring area

(6) The construction of the ditch or other works was begun... 1873 and completed... 1873

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is... Patented land owned by the claimant.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of... County, at Page... of Book... of...

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Handwritten mark or signature in the bottom right corner.

(9) The approximate number of animals watered by the claimant during the first year 1873,
was 700 cattle 2500 horses 2500 sheep or wildlife (describe) Other

The watering was conducted during each of the following months April through
October 1, each year. J.P. Saffores and the Parman Brothers ran
livestock in this area beginning in 1873

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Beginning in 1937, Home Camp Land and Livestock Co., Inc., ran
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
upwards of 2000 cattle on the surrounding range. White Pine Lumber
Co., acquired this land and range from Home Camp Land and Livestock
in December 2003.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.0371 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NW 1/4, Section 35, T. 39 1/2 N., R21E.,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
M.D.B.&M. (Washoe County APN 66-180-09).
land, it should be stated.

Remarks Water from this spring has been continuously used since 1873
Wildlife are not restricted from utilizing this spring.

Remarks.....
.....
.....
.....
.....
.....
.....
.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by White Pine Lumber Co., a Nevada Corporation are full and correct to the best of his knowledge and belief.

Deponent is an employee of TEC. TEC has been hired by claimant to prepare and file proof.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

White Pine Lumber Co., a Nevada Corporation
Claimant

Telephone No. (775) 825-1888

M.B.
By Gregory M. Bilyeu - Agent
500 Damonte Ranch Pkwy., Ste. #1056
Street and No., or P.O. Box No.
Reno, NV 89521
City, State, Zip Code No.



Telephone No. (775) 352-7800

Subscribed and sworn to before me this 27 day of September, 19 2005
Antoinette K. Morrison

Notary Public in and for the County of Washoe

My commission expires September 8, 2008

\$50 FILING FEE MUST ACCOMPANY PROOF

RECEIVED

SEP 28 2005

STATE ENGINEER'S OFFICE