Serial No. 09538

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant White Pine Lumber Co., a Nevada Corporation

4005 Quail Rock Lane. of Reno
Street and No. or P.O. Box No. City or town

Nevada 89511
State and Zip Code No.

(2) Source of water Horehound Springs #1
Name of natural water source.

(3) The water is diverted by Improved Springs
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 NE 1/4, Section 29
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
T.39 1/2 N. R.21E., M.D.B.&M., or at a point from which the NE
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
corner of said Section 29 bears N. 32° 35' 46"E., a distance
of 619.7 feet.

(5) The water is impounded in spring area, troughs
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1873
Date
and completed 1873.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Patented land owned by the claimant
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

.....County, at Page.....of Book.....of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1873 (Date), was 700 cattle ..... horses 2500 sheep or wildlife (describe) ..... (Other)

The watering was conducted during each of the following months April 1 through October 1 each year. J.P Saffores and the Parman Brothers ran livestock in this area beginning in 1873.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Beginning in 1937, Home Land and Livestock Co.,Inc., ran upwards of 2000 cattle on the surrounding range. White Pine Lumber Co.,acquired this land and range from Home Camp Land and Livestock in December 2003.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.0371 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NE 1/4 NE 1/4 Section 29, T 39 1/2 N., R.21E., M.D.B.&M. (Washoe County APN 66-180-04).

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks This is one of a series of springs located on patented land. Water from this spring has been used since 1873 in conjunction with two other springs. Wildlife are not restricted from utilizing this spring.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by White Pine Lumber Co. a Nevada Corporation

are full and correct to the best of his knowledge and belief.

Deponent is an employee of TEC. TEC has been hired by claimant

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

to prepare and file this proof.

White Pine Lumber Co., a Nevada Corporation

Claimant

Telephone No. (775) 825-1888

By Gregory M. Bilyeu - Agent

500 Damonte Ranch Pkwy, Ste.#1056

Street and No., or P.O. Box No.

Reno, NV 89521

City, State, Zip Code No.

Telephone No. (775) 352-7800

ANTOINETTE K. MORRISON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-88271-2 - Expires February 8, 2008

Subscribed and sworn to before me this 27 day of September, 2005

Antoinette K Morrison

Notary Public in and for the County of Washoe

My commission expires February 8, 2008

$50 FILING FEE MUST ACCOMPANY PROOF

RECEIVED

2 8 2005

STATE ENGINEER'S OFFICE

Form AA (Rev. 8-89)

(O)-2893