Serial No. 09529

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Richard and Jan Olson

22695 ~~[illegible]~~ Surprise Valley Rd. RENO
Street and No. or P.O. Box No. City or town

Nevada 89510
State and Zip Code No.

(2) Source of water Spring
Name of natural water source.

(3) The water is diverted by Spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

N½ of NE¼ Section 10 T29N R19E

(5) The water is impounded in Natural Channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun .....
Date

and completed .....
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Deeded
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

..... County, at Page ..... of Book ..... of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1890 or Earlier (Date),

was 200 cattle 10 horses ..... sheep or wildlife (describe) ..... (Other).

The watering was conducted during each of the following months

1887 Ranch Purchased

1890 1st Cattle & horses grazed on Ranch

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Both cattle and horses grazed on Property from 1890 to 1935. Unknown Number of Cattle & horses.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .012 cubic feet per second. (Entire Flow)

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at .....

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks.....

Remarks This was part of the ranch owned by Bonham Family.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Richard L. Olson
Claimant

Telephone No. (775) 972-5850

By Richard L. Olson

22695 Surprise Valley Rd.
Street and No., or P.O. Box No.

Reno, NV 89510
City, State, Zip Code No.

Telephone No. (.....)

Subscribed and sworn to before me this 29 day of Aug, 2005

Susan Cox

Notary Public in and for the County of Carson City

My commission expires 4-11-09

$50 FILING FEE MUST ACCOMPANY PROOF

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SUSAN COX
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STATE OF NEVADA
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Form AA (Rev. 8-89)

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