

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant DAVID G. HOLMGREN AND/OR JACKIE A. HOLMGREN
P.O. BOX 629 of HAWTHORNE
Street and No. or P.O. Box No. City or town
NEVADA, 89419
State and Zip Code No.

(2) Source of water SARING CLUSTERS ONE HOT & ONE COLD; KNOWN AS
SOBA SPRINGS. Name of natural water source.

(3) The water is diverted by DAM, DITCHES, PIPELINES, NATURAL CHANNEL
AND COWS HEAD.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 SE 1/4 SEC. 29, T6N,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
R 35E, M. O. B. & M. AT A POINT FROM WHICH THE SW
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
CORNER OF SAID SEC. 29 BEARS S 66° 09' 44" W. 695.07'
KNOWN AS SOBA SPRING (HOT). AND IN THE NW 1/4 SE 1/4 SEC. 29,
T6N, R 35E, M. O. B. & M. AT A POINT FROM WHICH THE
S 1/4 CORNER OF SAID SEC. 29 BEARS S. 09° 12' 31" W.,
1828.46' KNOWN AS SOBA SPRING (COLD).

(5) The water is impounded in NATURAL CHANNEL, RESERVOIR, POOL, CATTLE
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun ABOUT 1864
Date
and completed SAME YEAR
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is PATENTED, DEEDED, POSSESSORY, AND
Patented, deeded, public domain with grazing permit, etc.
GRAZING SINCE 1864, GRAZING PERMIT PILOT-TABLE
MT. ANTIMONY, POSSESSORY USE OF PUBLIC DOMAIN FOR
COW AND BY PERMITS GRAZING IN CONNECTION WITH BASE
WATERS AND PROPERTIES OF PREDECESSORS OF THE CLAIMANT.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
MINERAL County, at Page 681-688 of Book 173 of OFFICIAL REC.

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1864
Date
 was 200 cattle 150 horses.....sheep or wildlife (describe).....

The watering was conducted during each of the following months YEAR AROUND
Other

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

2000 TO 500 DEPENDING UPON TIME OF YEAR, CONTINUOUS
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
USE PRIOR TO 1905 AND UP TO 1923: CAT. HOR. SHE. GOATS

	1) FRANCIS SEIP; ^{EOWSHEWS: HEATH} A. J. BEITLES; BOB	2000	50	2000	
	STEWART ET. AL; GEORGE & CHARLES				
1923-1945	2) T.O. McKINNON, BRADWYN EROE, PETER	200	30	2000	2000
	ET. AL.				
1945-1976	3) MAGNUSON, CHARLES JAR, STINSON, BROWN	1000	20	2000	
	ELMER				
1976 TO PRESENT	4) ELINOR, MCKAY, ESTILL, HOLMGREN	1000	12		

(11) The amount of water which has been necessary to be diverted for this purpose has been .015
 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SW 1/4 SE 1/4 SEC. 29; NW 1/4 SE 1/4 SEC. 29
T6N R35E
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks WATERS FROM THE HOT AND COLD SOA SPRINGS AT SOA-
VILLE, ND FIRST HOMESTEADED BY FRANCIS SEIP IN 1864 FOR
STOCKRAISING AGRICULTURE.

WATERS FROM THE SOA SPRINGS HAVE BEEN USED CONTINUOUS
LY BY CLAIMANT AND PREDECESSORS LIVESTOCK OPERATORS SINCE
1864. DEED HELD BY CLAIMANT GIVES CLAIMANT STOCKWATER
RIGHTS TO ALL WATERS WITHIN THE AREA BASE WATERS KNOWN AS
RAWHOE RANCH. DEED FILED 12/15/1997 MINERAL COUNTY, ND.

Remarks PLEASE SEND COPIES OF ALL CORRESPONDENCE AND NOTICES
RELATING TO THIS PROOF TO:

DAVID G. HOLMGREN
RESERVE Ranch
P.O. BOX 639
HAWTHORNE, NV 89415
706-321-1215 (CALL)

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by DAVID G. HOLMGREN AND/OR JACKIE A. HOLMGREN are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

DAVID G. HOLMGREN
Claimant
Telephone No. (706) 321-1215

By *David G. Holmgren*
P.O. Box 639
Street and No. or P.O. Box No.
Hawthorne Nevada 89415
City, State, Zip Code No.
Telephone No. (706) 321 1215

Subscribed and sworn to before me this 22nd day of October, 2004.

De Mori
Notary Public in and for the County of CARSON CITY
My commission expires 12/3/05

\$50 FILING FEE MUST ACCOMPANY PROOF

